CURRY FARM PHASE 1

STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF JEROME,

SITUATED IN THE STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF JEROME, VIRGINIA MILITARY SURVEY NUMBER 1440, CONTAINING 25.701 ACRES OF LAND, MORE OR LESS, BEING ALL OUT OF THAT 50.372 ACRE TRACT OF LAND CONVEYED TO AMH DEVELOPMENT, LLC, OF RECORD IN INSTRUMENT NUMBER 202502040000896.

THE UNDERSIGNED, AMH DEVELOPMENT, LLC, BY JAMES MARTIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS, "CURRY FARM PHASE 1", A SUBDIVISION CONTAINING LOTS NUMBERED 1-21, 64-100 INCLUSIVE RESERVES "A", "B", "C", AND "D" AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATED TO PUBLIC USE, AS SUCH, ALL OR PARTS OF HARVESTER STREET, PEWAMO LANE, SAGEWOOD STREET, TILLAGE WAY AND U.S. 42.

UTILITY EASEMENTS: WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND, DO HEREBY GRANT UNTO THE CITY OF MARYSVILLE, FRONTIER, WIDE OPEN WEST, CHARTER SPECTRUM, AES, FIBER ARMS, ZAYO FIBER SOLUTIONS, ODOT DISTRICT 6, COLUMBIA GAS OF OHIO AND THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEES) A PERMANENT RIGHT-OF-WAY AND EASEMENT UNDER, OVER, AND THROUGH ALL SUBLOTS AND ALL LANDS OWNED BY THE GRANTOR AS DEPICTED HEREON (UTIL. ESMT.) TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT OR RELOCATE SUCH WATERLINES, SEWER LINES, UNDERGROUND ELECTRIC, GAS AND COMMUNICATION CABLE, DUCTS, CONDUITS, PIPES, GAS PIPELINES, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING. TRANSPORTING. AND TRANSMITTING ELECTRICITY. GAS AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEES MAY DETERMINE UPON, WITHIN, AND ACROSS SAID EASEMENT PREMISES. NO PERMANENT STRUCTURES. PLANTINGS, ETC. SHALL BE PERMITTED IN THE EASEMENT AREAS. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION AND MAINTENANCE, RIGHT TO INSTALL, REPAIR, AUGMENT, AND MAINTAIN SERVICE CABLES, AND PIPE LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES OR THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT-OF-WAY AND EASEMENT GRANT.

DRAINAGE EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT" (DRN. ESMT.). WITHIN THOSE AREAS DESIGNATED AS "DRAINAGE EASEMENT" (DRN. ESMT.) ON THIS PLAT, AN EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND/OR OTHER STORM WATER DRAINAGE FACILITIES. NO ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT UNLESS APPROVED BY THE UNION COUNTY ENGINEER. NO BUILDING SHALL BE CONSTRUCTED IN ANY AREA OVER WHICH DRAINAGE EASEMENTS ARE HEREBY RESERVED. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE, WITHOUT LIABILITY, TREES AND LANDSCAPING, INCLUDING LAWNS OR ANY OTHER STRUCTURE WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION AND MAINTENANCE OR FACILITIES.

UNION RURAL ELECTRIC EASEMENTS (URE): WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND, DO HEREBY GRANT UNTO UNION RURAL ELECTRIC, FIBER ARMS AND SPECTRUM AND ZAYO FIBER SOLUTIONS AND THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEES) A PERMANENT RIGHT-OF-WAY AND EASEMENT UNDER, OVER, AND THROUGH ALL SUBLOTS AND ALL LANDS OWNED BY THE GRANTOR AS SHOWN HEREON (URE ESMT.) TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT OR RELOCATE SUCH UNDERGROUND AND OVERHEAD ELECTRIC AND COMMUNICATION CABLE, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING, TRANSPORTING, AND TRANSMITTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEES MAY DETERMINE UPON, WITHIN, AND ACROSS SAID EASEMENT PREMISES. NO PERMANENT STRUCTURES, FENCING, PLANTINGS, ETC. SHALL BE PERMITTED IN THE EASEMENT AREAS. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF FACILITIES.

ROAD DEDICATION: 1.030 PLATTED ACRES IN AND ADJACENT TO THE U.S. HIGHWAY 42 RIGHT OF WAY IS DEDICATED TO THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION, 3.740 ACRES OF PLATTED STREETS ARE DEDICATED TO UNION COUNTY FOR PUBLIC ROAD RIGHT OF WAY.

DEDICATION:

BY:

STATE OF OHIO

COUNTY OF: _

KNOW ALL MEN BY THESE PRESENTS THAT JAMES MARTIN, VICE PRESIDENT, LAND DEVELOPMENT OF AMH DEVELOPMENT, LLC, OWNER OF THE LAND INDICATED ON THE ACCOMPANYING PLAT, HAVE AUTHORIZED THE PLATTING THEREOF AND DO HEREBY DEDICATE THE STREETS, ROADS, PARKS, EASEMENTS, ETC. AS SHOWN HEREON TO THE PUBLIC USE FOREVER.

| THIS, | |
|---|---|
| SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF: | AMH DEVELOPMENT, LLC |
| | |
| BY: WITNESS | JAMES MARTIN VICE PRESIDENT, LAND DEVELOPMENT |
| WITNESS | |

IAMES MARTIN. VICE THE SIGNING OF THE Y ACT AND DEED OF

. THIS

| PRESIDENT, LAND DEVE FOREGOING INSTRUME | PUBLIC IN AND FOR SA LOPMENT OF AMH DEVEL NT TO BE HIS VOLUNTAR FOR THE USES AND PUR | OPMENT, LLC, WHO A Y ACT AND DEED AND | CKNOWLEDGED T THE VOLUNTARY |
|--|---|--|--------------------------------|
| IN WITNESS THEREOF, I | HAVE HEREUNTO SET MY | HAND AND AFFIXED N | /IY OFFICIAL SEAL |
| DAY OF | | | |
| MY COMMISSION EXPIRE | ES | | |
| | MAP NUMBERS: 135-00-00-035.000 | | |
| | | | |

AMH DEVELOPMENT, LLC 781 BROOKSEDGE PLAZA DRIVE WESTERVILLE, OH 43081 EMAIL: JMARTIN@AMH.COM CONTACT: JAMES MARTIN

CESO, INC. 2800 CORPORATE **EXCHANGE DRIVE** SUITE 400 COLUMBUS, OH 43231 PHONE: (614) 619-0515 CONTACT: MATT ACKROYD

VIRGINIA MILITARY SURVEY NO. 1440 REVIEWED THIS ______ DAY OF ______, 2025 CHAIRMAN, JEROME TOWNSHIP TRUSTEES APPROVED THIS _____ DAY OF _____, 2025 UNION COUNTY HEALTH DEPARTMENT APPROVED THIS ______ DAY OF ______, 2025 UNION COUNTY ENGINEER APPROVED THIS _____ DAY OF _____, 2025 LUC REGIONAL PLANNING COMMISSION RIGHTS-OF-WAY FOR PUBLIC STREETS AND ROADS HEREIN DEDICATED TO PUBLIC USE ARE HEREBY APPROVED THIS DAY OF , 2025 FOR THE COUNTY OF UNION, STATE OF OHIO, STREET IMPROVEMENTS WITHIN

SAID DEDICATED RIGHTS-OF-WAY SHALL NOT BE ACCEPTED FOR PUBLIC USE UNLESS AND UNTIL CONSTRUCTION IS COMPLETED AND ACCEPTED AS SUCH BY UNION COUNTY. IN ADDITION, STREET IMPROVEMENTS WITHIN SAID DEDICATED RIGHTS-OF-WAY SHALL NOT BE ACCEPTED FOR PUBLIC MAINTENANCE UNTIL THE MAINTENANCE PERIOD TRANSPIRES AND THE STREET IMPROVEMENTS ARE ACCEPTED FOR PUBLIC MAINTENANCE BY UNION COUNTY. APPROVED THIS _____ DAY OF _____, 2025 UNION COUNTY COMMISSIONER

TRANSFERRED THIS ______ DAY OF ______, 2025

UNION COUNTY COMMISSIONER UNION COUNTY COMMISSIONER

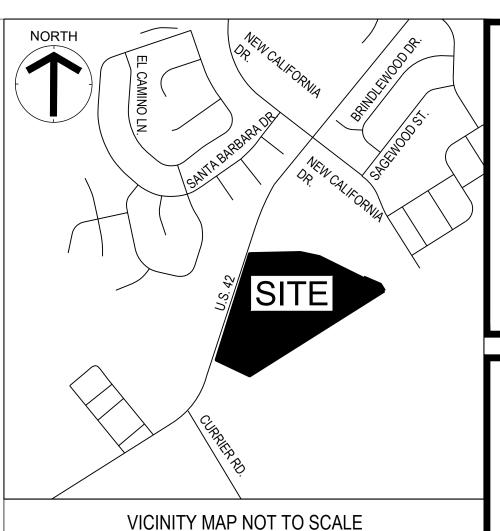
___2025, AT_____.M.

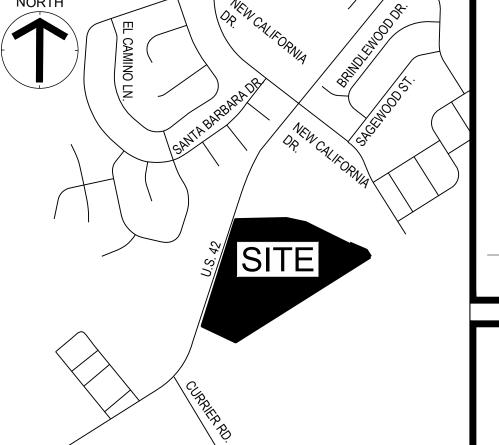
__DAY OF ______,____ FILED FOR RECORD THIS _____

__DAY OF____ 2025 IN PLAT BOOK PAGES

COUNTY RECORDER

UNION COUNTY AUDITOR





"CURRY FARM PHASE 1" IS ZONED PLANNED DEVELOPMENT DISTRICT (PD) AND SHOULD BE DEVELOPED IN ACCORDANCE WITH THE APPLICABLE REGULATION TEXT, AND WITH THE GENERAL PROVISIONS OF THE JEROME TOWNSHIP ZONING RESOLUTION.

VARIANCE GRANTED FOR RIGHT-OF-WAY WIDTH (SECTION 406) RESOLUTION 22-410 - 11/09/2022

THE BEARINGS ARE BASED ON THE BEARING OF NORTH 17°25'44" EAST FOR A PORTION OF THE CENTERLINE OF U.S. 42, OHIO STATE PLANE NORTH ZONE AS DETERMINED USING AN OPUS SOLUTION.

THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE THE RECORDS OF THE RECORDER'S OFFICE, UNION COUNTY, OHIO.

ALL IRON PINS SET ARE SOLID 5/8" REBAR WITH A CAP MARKED "CESO". MONUMENTS SHALL BE SET UPON COMPLETION OF CONSTRUCTION.

PERMANENT MARKERS

ALL IRON PINS SET ARE SOLID IRON PINS, 1" IN DIAMETER, WITH AN ALUMINUM CAP STAMPED "CESO". MONUMENTS SHALL BE SET UPON COMPLETION OF CONSTRUCTION.

CERTIFICATION

THE ACCOMPANYING PLAT REPRESENTS A SUBDIVISION OF LAND IN V.M.S. NO. 1440, JEROME TOWNSHIP, UNION COUNTY, OHIO, THE TRACT HAS AN AREA OF 4,770 ACRES IN RIGHT-OF-WAY. 9.892 ACRES IN LOTS AND 11.039 ACRES IN RESERVES MAKING A TOTAL OF 25.701 ACRES. ALL MEASUREMENTS ARE IN FEET AND DECIMALS OF A FOOT. ALL MEASUREMENTS ON CURVES

ARE CHORD AND ARC DISTANCES. AT THE TIME OF PLATTING, ALL OF THE LAND HEREBY BEING PLATTED AS CURRY FARM PHASE 1, IS IN THE FLOOD HAZARD ZONE "X" (AREA OF MINIMAL FLOOD HAZARD) AS DESIGNATED AND DELINEATED ON THE FEMA FLOOD INSURANCE MAP FOR UNION COUNTY, OHIO, AND INCORPORATED AREAS, MAP NUMBER 39159C0388D WITH EFFECTIVE DATE OF DECEMBER 16,

I HEREBY CERTIFY THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF CURRY FARM PHASE 1, AS SURVEYED ON MAY 4, 2023. MONUMENTS WILL BE PLACED AS INDICATED AFTER CONSTRUCTION AND PRIOR TO THE SALE OF

ANY LOTS. ALL SAID MONUMENTS SET WILL BE PER THE LEGEND SHOWN BELOW.

MATTHEW J. ACKROYD, P.S. DATE: OHIO P.S. NO. 8897 2800 CORPORATE EXCHANGE DRIVE, SUITE 400 COLUMBUS, OHIO 43231

CESO IRON PIN LEGEND

IRON PIN FOUND AS DESCRIBED

IRON PIN TO BE SET (5/8"x30" REBAR W/ CESO CAP)

MAG NAIL SET

PERMANENT MARKER SET (1"X30" REBAR W/ ALUMINUM CESO CAP)

WWW.CESOINC.COM 2800 Corporate Exchange Dr., Suite 400 Columbus, OH 43231
Phone: 614.794.7080 Fax: 888.208.4826

> Q **₯** Revisions / Submissions

ID Description Date

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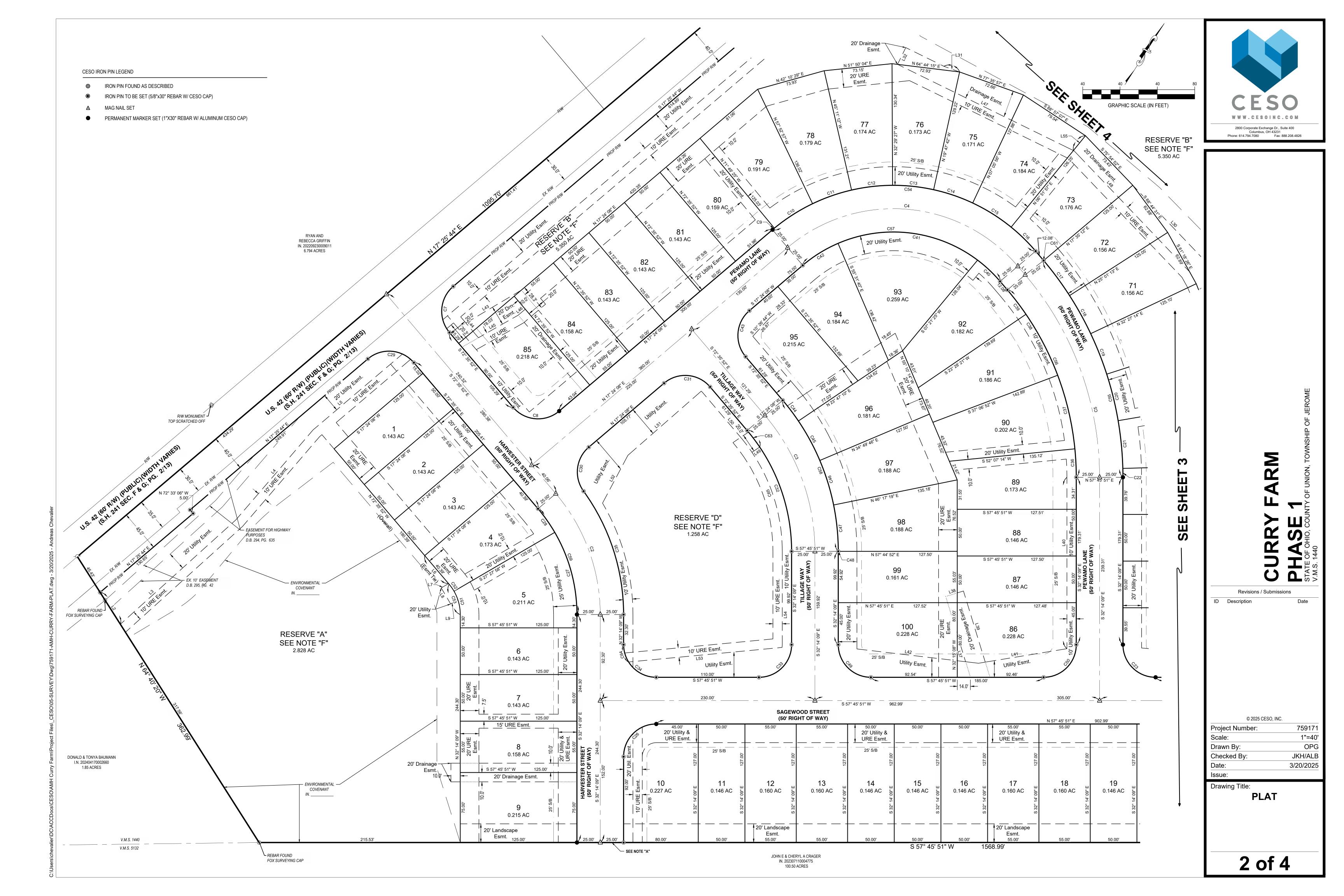
75917 **Project Number:** Scale: N/A OPG Drawn By: JKH/ALB Checked By: 3/20/2025 Date:

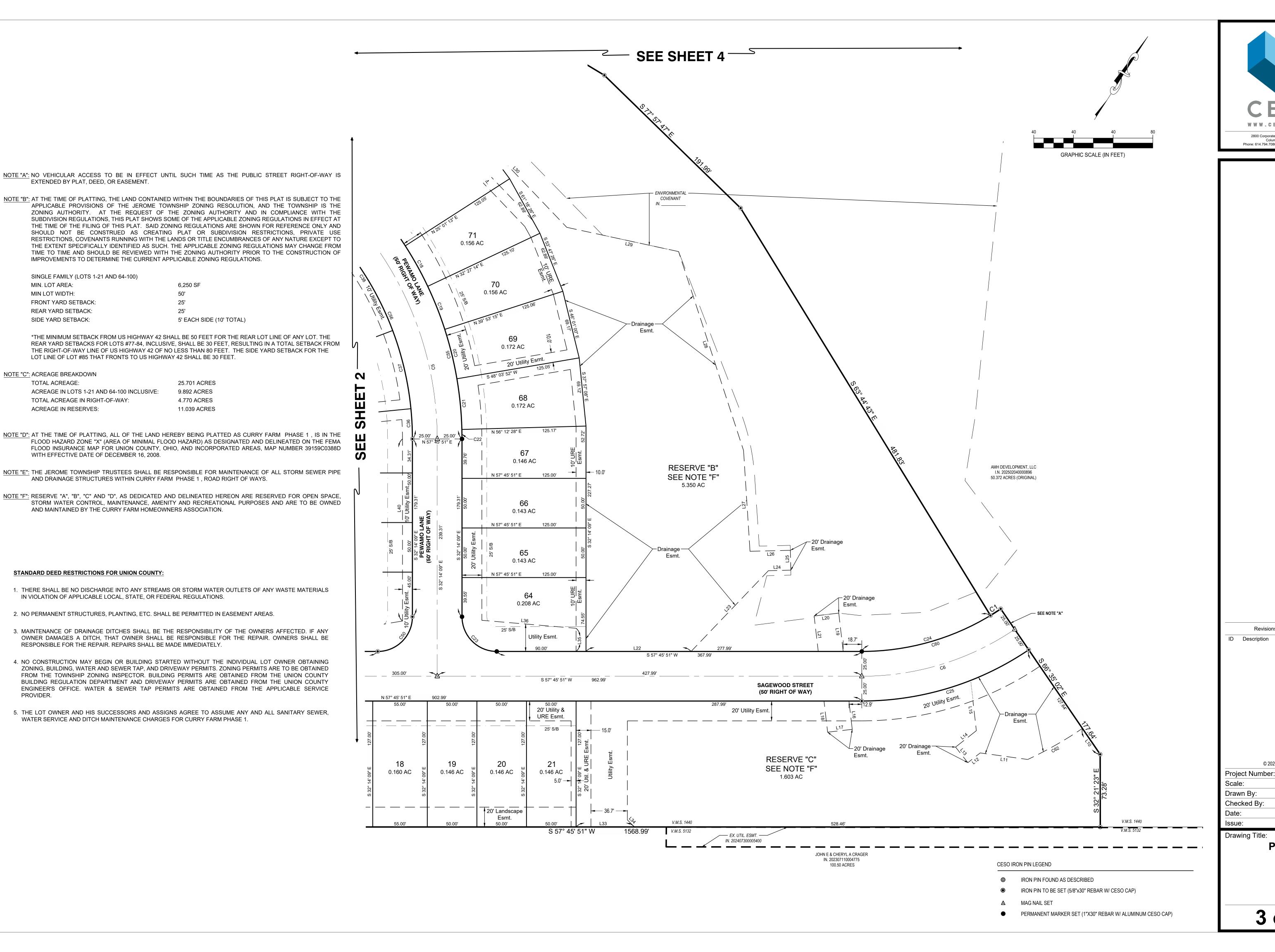
Drawing Title:

Issue:

PLAT

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EXTENDED BY PLAT, DEED, OR EASEMENT.

SINGLE FAMILY (LOTS 1-21 AND 64-100)

ACREAGE IN LOTS 1-21 AND 64-100 INCLUSIVE:

WITH EFFECTIVE DATE OF DECEMBER 16, 2008.

STANDARD DEED RESTRICTIONS FOR UNION COUNTY:

PROVIDER.

TOTAL ACREAGE IN RIGHT-OF-WAY:

MIN. LOT AREA:

MIN LOT WIDTH:

NOTE "C": ACREAGE BREAKDOWN

TOTAL ACREAGE:

ACREAGE IN RESERVES:

FRONT YARD SETBACK: REAR YARD SETBACK: SIDE YARD SETBACK:

IMPROVEMENTS TO DETERMINE THE CURRENT APPLICABLE ZONING REGULATIONS.

LOT LINE OF LOT #85 THAT FRONTS TO US HIGHWAY 42 SHALL BE 30 FEET.

AND DRAINAGE STRUCTURES WITHIN CURRY FARM PHASE 1, ROAD RIGHT OF WAYS.

AND MAINTAINED BY THE CURRY FARM HOMEOWNERS ASSOCIATION.

IN VIOLATION OF APPLICABLE LOCAL, STATE, OR FEDERAL REGULATIONS.

RESPONSIBLE FOR THE REPAIR. REPAIRS SHALL BE MADE IMMEDIATELY.

WATER SERVICE AND DITCH MAINTENANCE CHARGES FOR CURRY FARM PHASE 1.

2. NO PERMANENT STRUCTURES, PLANTING, ETC. SHALL BE PERMITTED IN EASEMENT AREAS.

6,250 SF

5' EACH SIDE (10' TOTAL)

25.701 ACRES

9.892 ACRES

4.770 ACRES

11.039 ACRES

WWW.CESOINC.COM

2800 Corporate Exchange Dr., Suite 400 Columbus, OH 43231
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Revisions / Submissions

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PLAT

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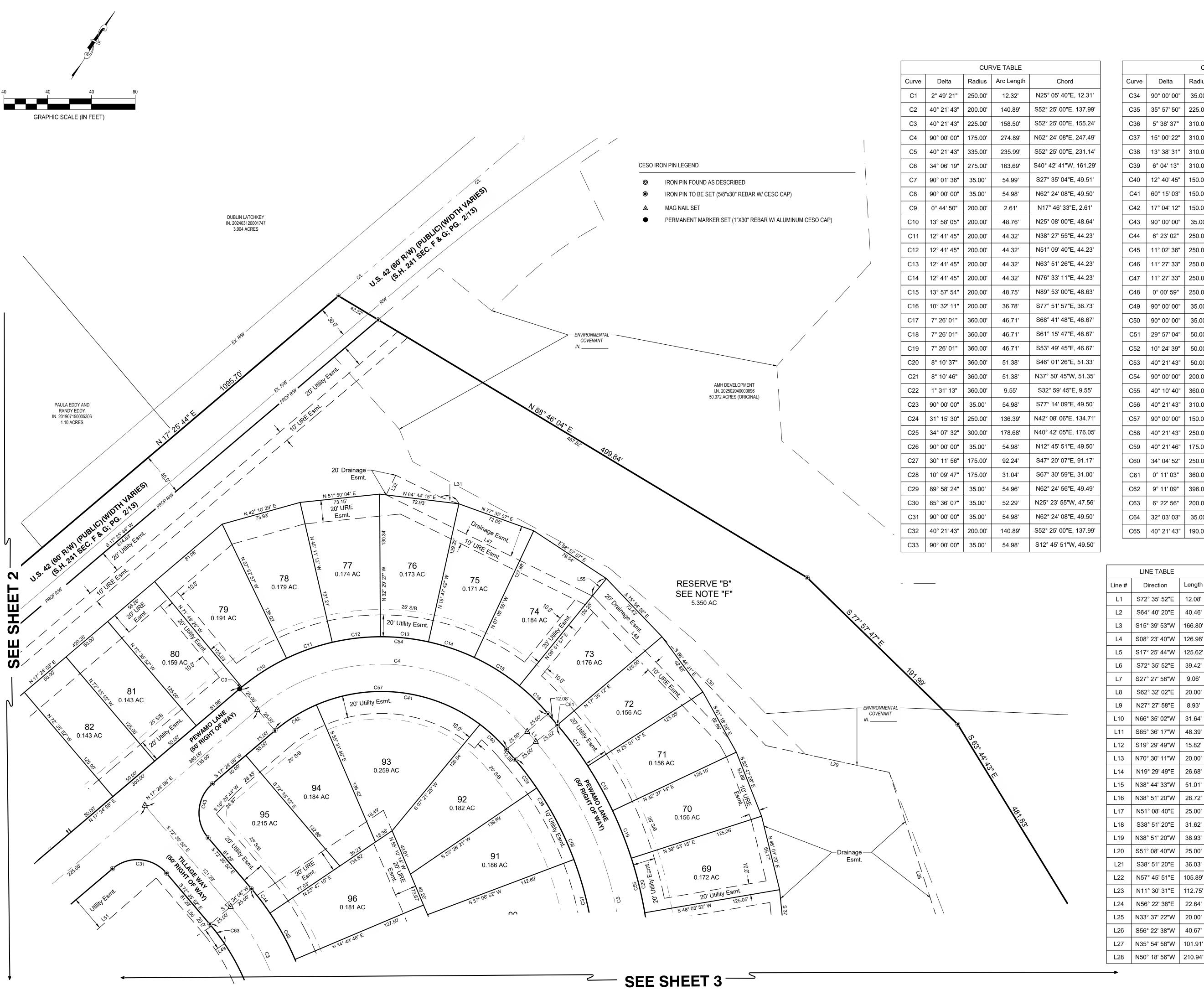
759171

JKH/ALB

3/20/2025

1"=40'

OPG



| CURVE TABLE | | | | | CUF | RVE TABLE | | |
|-------------|---------|------------|------------------------|-------|-------------|-----------|------------|-------------------|
| Delta | Radius | Arc Length | Chord | Curve | Delta | Radius | Arc Length | Chord |
| 49' 21" | 250.00' | 12.32' | N25° 05' 40"E, 12.31' | C34 | 90° 00' 00" | 35.00' | 54.98' | N77° 14' 09"W, 4 |
| 21' 43" | 200.00' | 140.89' | S52° 25' 00"E, 137.99' | C35 | 35° 57' 50" | 225.00' | 141.23' | N50° 13' 04"W, 1 |
| 21' 43" | 225.00' | 158.50' | S52° 25' 00"E, 155.24' | C36 | 5° 38' 37" | 310.00' | 30.54' | N35° 03' 28"W, 3 |
| 00' 00" | 175.00' | 274.89' | N62° 24' 08"E, 247.49' | C37 | 15° 00' 22" | 310.00' | 81.19' | N45° 22' 57"W, 8 |
| 21' 43" | 335.00' | 235.99' | S52° 25' 00"E, 231.14' | C38 | 13° 38' 31" | 310.00' | 73.81' | N59° 42' 23"W, 7 |
| 06' 19" | 275.00' | 163.69' | S40° 42' 41"W, 161.29' | C39 | 6° 04' 13" | 310.00' | 32.84' | N69° 33' 45"W, 3 |
| 01' 36" | 35.00' | 54.99' | S27° 35' 04"E, 49.51' | C40 | 12° 40' 45" | 150.00' | 33.19' | N78° 56' 14"W, 3 |
| 00' 00" | 35.00' | 54.98' | N62° 24' 08"E, 49.50' | C41 | 60° 15' 03" | 150.00' | 157.74' | S64° 35' 52"W, 1 |
| 14' 50" | 200.00' | 2.61' | N17° 46' 33"E, 2.61' | C42 | 17° 04' 12" | 150.00' | 44.69' | S25° 56' 14"W, 4 |
| 58' 05" | 200.00' | 48.76' | N25° 08' 00"E, 48.64' | C43 | 90° 00' 00" | 35.00' | 54.98' | S27° 35' 52"E, 4 |
| 41' 45" | 200.00' | 44.32' | N38° 27' 55"E, 44.23' | C44 | 6° 23' 02" | 250.00' | 27.86' | S69° 24' 21"E, 2 |
| 41' 45" | 200.00' | 44.32' | N51° 09' 40"E, 44.23' | C45 | 11° 02' 36" | 250.00' | 48.18' | S60° 41' 32"E, 4 |
| 41' 45" | 200.00' | 44.32' | N63° 51' 26"E, 44.23' | C46 | 11° 27' 33" | 250.00' | 50.00' | S49° 26' 27"E, 4 |
| 41' 45" | 200.00' | 44.32' | N76° 33' 11"E, 44.23' | C47 | 11° 27' 33" | 250.00' | 50.00' | S37° 58' 54"E, 4 |
| 57' 54" | 200.00' | 48.75' | N89° 53' 00"E, 48.63' | C48 | 0° 00' 59" | 250.00' | 0.07' | S32° 14' 38"E, (|
| 32' 11" | 200.00' | 36.78' | S77° 51' 57"E, 36.73' | C49 | 90° 00' 00" | 35.00' | 54.98' | S77° 14' 09"E, 4 |
| 26' 01" | 360.00' | 46.71' | S68° 41' 48"E, 46.67' | C50 | 90° 00' 00" | 35.00' | 54.98' | N12° 45' 51"E, 4 |
| 26' 01" | 360.00' | 46.71' | S61° 15' 47"E, 46.67' | C51 | 29° 57' 04" | 50.00' | 26.14' | S47° 12' 41"E, 2 |
| 26' 01" | 360.00' | 46.71' | S53° 49' 45"E, 46.67' | C52 | 10° 24' 39" | 50.00' | 9.09' | S67° 23' 33"E, |
| 10' 37" | 360.00' | 51.38' | S46° 01' 26"E, 51.33' | C53 | 40° 21' 43" | 50.00' | 35.22' | N52° 25' 00"W, 3 |
| 10' 46" | 360.00' | 51.38' | N37° 50' 45"W, 51.35' | C54 | 90° 00' 00" | 200.00' | 314.16' | N62° 24' 08"E, 28 |
| 31' 13" | 360.00' | 9.55' | S32° 59' 45"E, 9.55' | C55 | 40° 10' 40" | 360.00' | 252.44' | S52° 19' 29"E, 24 |
| 00' 00" | 35.00' | 54.98' | S77° 14' 09"E, 49.50' | C56 | 40° 21' 43" | 310.00' | 218.38' | S52° 25' 00"E, 2 |
| 15' 30" | 250.00' | 136.39' | N42° 08' 06"E, 134.71' | C57 | 90° 00' 00" | 150.00' | 235.62' | S62° 24' 08"W, 2 |
| 07' 32" | 300.00' | 178.68' | N40° 42' 05"E, 176.05' | C58 | 40° 21' 43" | 250.00' | 176.11' | N52° 25' 00"W, 1 |
| 00' 00" | 35.00' | 54.98' | N12° 45' 51"E, 49.50' | C59 | 40° 21' 46" | 175.00' | 123.28' | S52° 24' 59"E, 12 |
| 11' 56" | 175.00' | 92.24' | S47° 20' 07"E, 91.17' | C60 | 34° 04' 52" | 250.00' | 148.71' | N40° 43' 25"E, 1 |
| 09' 47" | 175.00' | 31.04' | S67° 30' 59"E, 31.00' | C61 | 0° 11' 03" | 360.00' | 1.16' | S72° 30' 20"E, |
| 58' 24" | 35.00' | 54.96' | N62° 24' 56"E, 49.49' | C62 | 9° 11' 09" | 396.00' | 63.49' | S28° 10' 40"W, 6 |
| 36' 07" | 35.00' | 52.29' | N25° 23' 55"W, 47.56' | C63 | 6° 22' 56" | 200.00' | 22.28' | S69° 24' 24"E, 2 |
| 00' 00" | 35.00' | 54.98' | N62° 24' 08"E, 49.50' | C64 | 32° 03' 03" | 35.00' | 19.58' | S48° 15' 40"E, 1 |
| 21' 43" | 200.00' | 140.89' | S52° 25' 00"E, 137.99' | C65 | 40° 21' 43" | 190.00' | 133.85' | N52° 25' 00"W, 1 |
| 00' 00" | 35.00' | 54.98' | S12° 45' 51"W, 49.50' | | | | | |

| INE TABLE LINE | TABLE |
|---------------------------------------|----------|
| Direction Length Line # Dire | ection |
| 72° 35' 52"E | 00' 34"W |
| 64° 40' 20"E 40.46' L30 N75° 5 | 54' 52"W |
| 5° 39' 53"W 166.80' L31 S77° 3 | 35' 57"W |
| 8° 23' 40"W 126.98' L32 S06° (| 07' 42"E |
| 7° 25' 44"W 125.62' L33 S57° 4 | 45' 51"W |
| 72° 35' 52"E 39.42' L34 S77° | 14' 09"E |
| 27° 27' 58"W 9.06' L35 S32° | 14' 09"E |
| 62° 32' 02"E 20.00' L36 S62° 3 | 35' 55"W |
| 27° 27' 58"E 8.93' L37 N49° 1 | 16' 23"W |
| 6° 35' 02"W 31.64' L38 N40° 4 | 43' 37"E |
| 5° 36' 17"W 48.39' L39 S49° | 16' 23"E |
| 9° 29' 49"W 15.82' L40 S32° | 14' 09"E |
| 0° 30' 11"W 20.00' L41 S48° 2 | 25' 22"W |
| 19° 29' 49"E 26.68' L42 S64° 2 | 28' 27"W |
| 8° 44' 33"W 51.01' L43 N27° (| 07' 20"E |
| 8° 51' 20"W 28.72' L44 N72° 3 | 35' 52"W |
| 51° 08' 40"E 25.00' L45 N28° | 12' 41"E |
| 88° 51' 20"E 31.62' L46 N17° 2 | 24' 08"E |
| 8° 51' 20"W 38.93' L47 N83° 5 | 52' 18"E |
| 1° 08' 40"W 25.00' L48 S75° 5 | 54' 52"E |
| 38° 51' 20"E 36.03' L49 N23° 4 | 47' 17"E |
| 57° 45' 51"E 105.89' L50 S72° 3 | 35' 52"E |
| 1° 30' 31"E 112.75' L51 N16° 3 | 34' 29"E |
| 56° 22' 38"E 22.64' L52 N04° 1 | 15' 06"W |
| 3° 37' 22"W 20.00' L53 S52° 2 | 20' 36"W |
| 66° 22' 38"W 40.67' L54 S32° | 14' 09"E |
| 5° 54' 58"W 101.91' L55 S06° 5 | 51' 57"W |

| | | _ | |
|-----|---------------|---------|-----------------|
| | | | |
| | LINE TABLE | | |
| e # | Direction | Length | |
| 9 | S70° 00' 34"W | 115.36' | |
| 0 | N75° 54' 52"W | 211.03' | |
| 31 | S77° 35' 57"W | 17.88' | |
| 2 | S06° 07' 42"E | 20.00' | |
| 3 | S57° 45' 51"W | 58.85' | |
| 4 | S77° 14' 09"E | 10.10' | Rev |
| 5 | S32° 14' 09"E | 23.38' | ID Descripti |
| 6 | S62° 35' 55"W | 95.34' | |
| 7 | N49° 16' 23"W | 90.61' | |
| 8 | N40° 43' 37"E | 20.00' | |
| 9 | S49° 16' 23"E | 96.74' | |
| 0 | S32° 14' 09"E | 183.63' | |
| 1 | S48° 25' 22"W | 96.01' | |
| 2 | S64° 28' 27"W | 131.17' | |
| 3 | N27° 07' 20"E | 89.32' | |
| 4 | N72° 35' 52"W | 29.40' | |
| 5 | N28° 12' 41"E | 48.91' | |
| 6 | N17° 24' 08"E | 10.00' | Project Num |
| 7 | N83° 52' 18"E | 199.55' | Scale: |
| 8 | S75° 54' 52"E | 169.82' | Drawn By: |
| 9 | N23° 47' 17"E | 10.00' | Checked By |
| 0 | S72° 35' 52"E | 61.29' | Date: Issue: |
| 51 | N16° 34' 29"E | 104.40' | Drawing Title |
| 2 | N04° 15' 06"W | 58.01' | Diaming into |
| 3 | S52° 20' 36"W | 165.23' | |
| | | | |



| Revisions / Submar ID Description | issions Date STATE OF OH V.M.S. 1440 |
|-----------------------------------|---|
| Project Number: Scale: | 759171 1"=40' |
| Drawn By: | OPG |
| Checked By: | JKH/ALB |
| Date: | 3/20/2025 |
| Issue: | |
| Drawing Title: | |

PLAT

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