CURRY FARM PHASE 2

STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF JEROME, VIRGINIA MILITARY SURVEY NO. 1440

CHAIRMAN, JEROME TOWNSHIP TRUSTEES

UNION COUNTY HEALTH DEPARTMENT

LUC REGIONAL PLANNING COMMISSION

UNION COUNTY COMMISSIONER

UNION COUNTY COMMISSIONER

UNION COUNTY COMMISSIONER

___2025, AT_____.M.

__2025 IN PLAT BOOK______PAGES_____

UNION COUNTY AUDITOR

COUNTY RECORDER

__DAY OF ______,

UNION COUNTY ENGINEER

REVIEWED THIS ______ DAY OF ______, 2025

APPROVED THIS _____ DAY OF _____, 2025

APPROVED THIS ______ DAY OF ______, 2025

APPROVED THIS _____ DAY OF _____, 2025

RIGHTS-OF-WAY FOR PUBLIC STREETS AND ROADS HEREIN

DAY OF , 2025 FOR THE COUNTY

DEDICATED TO PUBLIC USE ARE HEREBY APPROVED THIS

OF UNION, STATE OF OHIO. STREET IMPROVEMENTS WITHIN

SAID DEDICATED RIGHTS-OF-WAY SHALL NOT BE ACCEPTED

FOR PUBLIC USE UNLESS AND UNTIL CONSTRUCTION IS

IN ADDITION, STREET IMPROVEMENTS WITHIN SAID

FOR PUBLIC MAINTENANCE BY UNION COUNTY.

APPROVED THIS _____ DAY OF _____, 2025

TRANSFERRED THIS _____ DAY OF _____, 2025

FILED FOR RECORD THIS _____

COMPLETED AND ACCEPTED AS SUCH BY UNION COUNTY.

DEDICATED RIGHTS-OF-WAY SHALL NOT BE ACCEPTED FOR PUBLIC MAINTENANCE UNTIL THE MAINTENANCE PERIOD

TRANSPIRES AND THE STREET IMPROVEMENTS ARE ACCEPTED

SITUATED IN THE STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF JEROME, VIRGINIA MILITARY SURVEY NUMBER 1440, CONTAINING 24,671 ACRES OF LAND, MORE OR LESS, BEING ALL OUT OF THAT 50,372 ACRE TRACT OF LAND CONVEYED TO AMH DEVELOPMENT, LLC, OF RECORD IN INSTRUMENT NUMBER

THE UNDERSIGNED, AMH DEVELOPMENT, LLC, BY JAMES MARTIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS, "CURRY FARM PHASE 2", A SUBDIVISION CONTAINING LOTS NUMBERED 22-63 INCLUSIVE, RESERVES "E" AND "F" AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATED TO PUBLIC USE, AS SUCH, ALL OR PARTS OF CROP ROW COURT, SAGEWOOD STREET, AND U.S. 42.

UTILITY EASEMENTS: WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND, DO HEREBY GRANT UNTO THE CITY OF MARYSVILLE, FRONTIER, WIDE OPEN WEST, CHARTER SPECTRUM, AES, FIBER ARMS, ZAYO FIBER SOLUTIONS, ODOT DISTRICT 6, COLUMBIA GAS OF OHIO AND THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEES) A PERMANENT RIGHT-OF-WAY AND EASEMENT UNDER, OVER, AND THROUGH ALL SUBLOTS AND ALL LANDS OWNED BY THE GRANTOR AS DEPICTED HEREON (UTIL. ESMT.) TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT OR RELOCATE SUCH WATERLINES, SEWER LINES, UNDERGROUND ELECTRIC, GAS AND COMMUNICATION CABLE, DUCTS, CONDUITS, PIPES, GAS PIPELINES, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING. TRANSPORTING. AND TRANSMITTING ELECTRICITY. GAS AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEES MAY DETERMINE UPON, WITHIN, AND ACROSS SAID EASEMENT PREMISES. NO PERMANENT STRUCTURES. PLANTINGS, ETC. SHALL BE PERMITTED IN THE EASEMENT AREAS. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION AND MAINTENANCE, RIGHT TO INSTALL, REPAIR, AUGMENT, AND MAINTAIN SERVICE CABLES, AND PIPE LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES OR THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT-OF-WAY AND EASEMENT GRANT.

DRAINAGE EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT" (DRN. ESMT.). WITHIN THOSE AREAS DESIGNATED AS "DRAINAGE EASEMENT" (DRN. ESMT.) ON THIS PLAT, AN EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND/OR OTHER STORM WATER DRAINAGE FACILITIES. NO ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT UNLESS APPROVED BY THE UNION COUNTY ENGINEER. NO BUILDING SHALL BE CONSTRUCTED IN ANY AREA OVER WHICH DRAINAGE EASEMENTS ARE HEREBY RESERVED. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE, WITHOUT LIABILITY, TREES AND LANDSCAPING, INCLUDING LAWNS OR ANY OTHER STRUCTURE WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION AND MAINTENANCE OR FACILITIES.

UNION RURAL ELECTRIC EASEMENTS (URE): WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND, DO HEREBY GRANT UNTO UNION RURAL ELECTRIC, FIBER ARMS AND SPECTRUM AND ZAYO FIBER SOLUTIONS AND THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEES) A PERMANENT RIGHT-OF-WAY AND EASEMENT UNDER, OVER, AND THROUGH ALL SUBLOTS AND ALL LANDS OWNED BY THE GRANTOR AS SHOWN HEREON (URE ESMT.) TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT OR RELOCATE SUCH UNDERGROUND AND OVERHEAD ELECTRIC AND COMMUNICATION CABLE, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING, TRANSPORTING, AND TRANSMITTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEES MAY DETERMINE UPON, WITHIN, AND ACROSS SAID EASEMENT PREMISES. NO PERMANENT STRUCTURES, FENCING, PLANTINGS, ETC. SHALL BE PERMITTED IN THE EASEMENT AREAS. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF FACILITIES.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT JAMES MARTIN, VICE PRESIDENT, LAND DEVELOPMENT OF AMH DEVELOPMENT LLC. OWNER OF THE LAND INDICATED ON THE ACCOMPANYING PLAT, HAVE AUTHORIZED SHO

, ,	DEDICATED ON THE ACCOMPANYING PLAT, HAVE AUD DEDICATE THE STREETS, ROADS, PARKS, EASEMENTS VER.
THIS,	
SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:	AMH DEVELOPMENT, LLC
BY:	
WITNESS	JAMES MARTIN VICE PRESIDENT, LAND DEVELOPMENT
WITNESS	
STATE OF OHIO COUNTY OF:	

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES MARTIN, VICE PRESIDENT, LAND DEVELOPMENT OF SAID AMH DEVELOPMENT, LLC,, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF CURRY FARM PHASE 2, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS

, DAY OF,	
Y COMMISSION EXPIRES	

ACREAGE BREAKDOWN

PARCEL NUMBERS: MAP NUMBERS: ACREAGE: 135-00-00-035.000 15-0007054.0000 24.671 ACRES

AMH DEVELOPMENT, LLC 781 BROOKSEDGE PLAZA DRIVE WESTERVILLE, OH 43081 EMAIL: JMARTIN@AMH.COM CONTACT: JAMES MARTIN

2800 CORPORATE **EXCHANGE DRIVE** SUITE 400 COLUMBUS, OH 43231 PHONE: (614) 619-0515 CONTACT: MATT ACKROYD

SURVEYOR: CESO, INC.

VICINITY MAP NOT TO SCALE

WWW.CESOINC.COM 2800 Corporate Exchange Dr., Suite 400 Columbus, OH 43231
Phone: 614.794.7080 Fax: 888.208.4826

"CURRY FARM PHASE 2" IS ZONED PLANNED DEVELOPMENT DISTRICT (PD) AND SHOULD BE DEVELOPED IN ACCORDANCE WITH THE APPLICABLE REGULATION TEXT, AND WITH THE GENERAL PROVISIONS OF THE JEROME TOWNSHIP ZONING RESOLUTION.

THE BEARINGS ARE BASED ON THE BEARING OF N 17°25'44" E FOR A PORTION OF THE CENTERLINE OF U.S. 42, OHIO STATE PLANE NORTH ZONE AS DETERMINED USING AN OPUS SOLUTION.

THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE THE RECORDS OF THE RECORDER'S OFFICE, UNION COUNTY, OHIO.

ALL IRON PINS SET ARE SOLID 5/8" REBAR WITH A CAP MARKED "CESO". MONUMENTS SHALL BE SET UPON COMPLETION OF CONSTRUCTION.

PERMANENT MARKERS

ALL IRON PINS SET ARE SOLID IRON PINS, 1" IN DIAMETER, WITH AN ALUMINUM CAP STAMPED "CESO". MONUMENTS SHALL BE SET UPON COMPLETION OF CONSTRUCTION.

CERTIFICATION

THE ACCOMPANYING PLAT REPRESENTS A SUBDIVISION OF LAND IN V.M.S. NO. 1440. JEROME TOWNSHIP, UNION COUNTY, OHIO, THE TRACT HAS AN AREA OF 3,145 ACRES IN RIGHT-OF-WAY. 7.884 ACRES IN LOTS AND 13.642 ACRES IN RESERVES MAKING A TOTAL OF 24.671 ACRES. ALL MEASUREMENTS ARE IN FEET AND DECIMALS OF A FOOT. ALL MEASUREMENTS ON CURVES ARE CHORD AND ARC DISTANCES.

I HEREBY CERTIFY THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF CURRY FARM PHASE 2, AS SURVEYED ON MAY 4, 2023.

MATTHEW J. ACKROYD, P.S. DATE: OHIO P.S. NO. 8897 2800 CORPORATE EXCHANGE DRIVE, SUITE 400 COLUMBUS, OHIO 43231

CESO IRON PIN LEGEND

IRON PIN FOUND AS DESCRIBED

CONCRETE POST FOUND AS DESCRIBED

IRON PIN SET (5/8"x30" REBAR W/ CESO CAP)

MAG NAIL SET

PERMANENT MARKER SET (1"X30" REBAR W/ ALUMINUM CESO CAP)

 $oldsymbol{\Omega}$ Revisions / Submissions ID Description Date

© 2025 CESO, INC. **Project Number:**

75917

Scale: APC Drawn By: JKH/ALB Checked By: 3/20/2025 Date: Issue:

Drawing Title:

PLAT

1 of 3



