

Logan-Union-Champaign regional planning commission

Director: Bradley J. Bodenmiller

This meeting will take place by remote access only. Please see page 2 of this agenda for information required to join this virtual meeting.

Executive Committee Meeting Agenda Thursday, December 10, 2020, 1:15 pm

Call to Order - Ryan Smith, President

Roll Call - Brad Bodenmiller

Action on Minutes of November 12, 2020 – Executive Committee

Action on Minutes from Annual Meeting – Executive Committee

Financial Report – Andy Yoder, Treasurer

ODOT Reports

RTPO Report – Tyler Bumbalough

1. Title VI Program Resolution

New Business:

- 1. Review of Glacier Pointe Section 2 Final Plat (Union County) Staff Report by Brad Bodenmiller
- 2. Review of Glacier Pointe Neighborhood Section 11 Preliminary Plat Extension (Union County) Staff Report by Brad Bodenmiller
- 3. Review of Millcreek Township Zoning Parcel Amendment (Union County) Staff Report by Aaron Smith

Director's Report Comments from Individuals Adjourn



Logan-Union-Champaign regional planning commission

Director: Bradley J. Bodenmiller

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Director: Bradley J. Bodenmiller

2020 Budget Summary as of November 30, 2020

Revenues

| | |] | Estimated | Received | Cash Balance | % |
|--------------|--------------------------------|----|------------|------------------|---------------|------|
| 450112 | Membership Contributions | \$ | 214,788.24 | \$ 226,500.80 | \$11,712.56 | 105% |
| 450105 | Grants | \$ | 25,087.50 | \$ 25,350.00 | \$262.50 | 101% |
| 450105.LUC13 | ODOT RTPO Grant | \$ | - | \$ - | \$0.00 | 0% |
| 420107 | Charges for Services | \$ | 42,425.00 | \$ 12,771.31 | (\$29,653.69) | 30% |
| 420121 | Subdivision Plats | \$ | 40,000.00 | \$ 80,808.04 | \$40,808.04 | 202% |
| 420122 | Mapping | \$ | 50.00 | \$ 80.00 | \$30.00 | 160% |
| 470101 | Interest | \$ | 5,607.66 | \$ 4,121.03 | (\$1,486.63) | 73% |
| 480108 | Annual Dinner | \$ | 2,900.00 | \$ - | (\$2,900.00) | 0% |
| 480111 | Refund | \$ | - | \$ 2,599.39 | \$2,599.39 | |
| | Estimated Total Revenue | \$ | 330,858.40 | \$ 352,230.57 | \$21,372.17 | 106% |

Expenditures:

| | | Estimated | | Iı | tra-Fund | l Adjusted | | | | | | | |
|--------|-------------------------------------|-----------|------------|----|------------|------------|------------|----|------------|----|-------------|-----|--|
| | | | Budget | 1 | ransfers | | Budget | ŀ | Expended | Uı | nencumbered | % | |
| 510100 | Salaries & Wages | \$ | 175,000.00 | | | \$ | 175,000.00 | \$ | 155,274.37 | \$ | 19,725.63 | 89% | |
| 510205 | PERS | \$ | 24,500.00 | | | \$ | 24,500.00 | \$ | 21,598.41 | \$ | 2,901.59 | 88% | |
| 510215 | Medicare | \$ | 2,537.50 | | | \$ | 2,537.50 | \$ | 2,166.56 | \$ | 370.94 | 85% | |
| 510225 | Workers Compensation | \$ | 1,925.00 | | | \$ | 1,925.00 | \$ | 1,643.54 | \$ | 281.46 | 85% | |
| 510305 | Medical | \$ | 30,000.00 | | | \$ | 30,000.00 | \$ | 25,020.82 | \$ | 4,979.18 | 83% | |
| 510310 | Dental Insurance | \$ | 950.00 | | | \$ | 950.00 | \$ | 823.02 | \$ | 126.98 | 87% | |
| 510315 | Vision Insurance | \$ | 60.00 | | | \$ | 60.00 | \$ | 45.54 | \$ | 14.46 | 76% | |
| 510320 | Life Insurance | \$ | 85.00 | \$ | 17.00 | \$ | 102.00 | \$ | 92.62 | \$ | 9.38 | 91% | |
| 520115 | Office Supplies | \$ | 6,000.00 | \$ | 2,000.00 | \$ | 8,000.00 | \$ | 5,554.35 | \$ | 2,445.65 | 69% | |
| 520155 | Subscription Fees | \$ | 6,000.00 | | | \$ | 6,000.00 | \$ | 3,701.02 | \$ | 2,298.98 | 62% | |
| 530100 | Contract Services | \$ | 12,000.00 | | | \$ | 12,000.00 | \$ | 8,285.20 | \$ | 3,714.80 | 69% | |
| 530110 | Tuition Reimbursement | \$ | 6,000.00 | \$ | (4,017.00) | \$ | 1,983.00 | \$ | - | \$ | 1,983.00 | 0% | |
| 530171 | Professional Development | \$ | 5,000.00 | | | \$ | 5,000.00 | \$ | 1,600.00 | \$ | 3,400.00 | 32% | |
| 530650 | Maintenance & Repair | \$ | 10,000.00 | | | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | 0% | |
| 530702 | Annual Dinner | \$ | 4,000.00 | | | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 0% | |
| 530800 | Building | \$ | 40,000.00 | | | \$ | 40,000.00 | \$ | 32,417.00 | \$ | 7,583.00 | 81% | |
| 540100 | Equipment | \$ | 3,000.00 | | | \$ | 3,000.00 | \$ | 227.97 | \$ | 2,772.03 | 8% | |
| 550100 | Travel & Expense | \$ | 7,000.00 | | | \$ | 7,000.00 | \$ | 3,242.28 | \$ | 3,757.72 | 46% | |
| 550305 | Contingencies | \$ | 6,000.00 | \$ | 2,000.00 | \$ | 8,000.00 | \$ | 4,565.16 | \$ | 3,434.84 | 57% | |
| | Estimated Total Expenditures | \$ | 340,057.50 | | | \$ | 340,057.50 | \$ | 266,257.86 | \$ | 73,799.64 | 78% | |

STATEMENT:

| Cash Balance January 1, 2020 | \$ 323,372.59 |
|--|------------------|
| Estimated Cash Balance December 31, 2020 | \$ 311,238.83 |
| Actual Cash On Hand December 31, 2020 | |
| Estimated Total Revenue | \$ 330,858.40 |
| Actual 2020 Revenue | \$ 352,230.57 |
| Difference (+/Under) | \$ 21,372.17 |
| Estimated Adjusted Total Expenditures | \$ 340,057.50 |
| Actual 2020 Expenditures | \$ 266,257.86 |
| Difference (+/Under) | \$ 73,799.64 |

LUC Regional Planning Commission Treasurer's Report

| Beginning Balance on November 1, 2020 | | | | | | 431,751.04 |
|---|---------------------------|---|----------|--------------------|----|------------|
| Receipts | BWC Union County | 2nd 2020 Rebate 2019 Policy Interest | \$ \$ | 1,476.75 364.78 | | |
| Total Rec | eipts | | | | \$ | 1,841.53 |
| Total Casl | n on Hand | | | | \$ | 433,592.57 |
| Expenditu | ires | | | | | |
| - | Employee Salaries | 2 Pay Periods | \$ | 12,985.12 | | |
| | PERS | Nov-20 | \$ | 1,817.92 | | |
| | Medicare | 2 Pay Periods | \$ | 180.57 | | |
| | Worker's Compensation | Worker's Compensation Payment | \$ | 136.98 | | |
| | CEBCO | Health Insurance | \$ | 2,274.62 | | |
| | Dental Insurance | Dental Insurance | \$ | 74.82 | | |
| | CEBCO | Vision Insurance | \$ | 4.14 | | |
| | Life Insurance | Life Insurance | \$ | 8.42 | | |
| | CRI Digital | Copier Maintenance | \$ | 24.03 | | |
| | APA Ohio | 2021 Membership - Smith | \$ | 446.00 | | |
| | TRC | Monthly Rent (October) | \$ | 2,947.00 | | |
| | TRC | Monthly Rent (November) | \$ | 2,947.00 | | |
| | Brad Bodenmiller | Mileage - October 2020 | \$ | 261.08 | | |
| | Richwood Banking Visa | Miscellaneous Expenses | \$ | 139.57 | | |
| Total Exp | enditures | | | | \$ | 24,247.27 |
| Ralance o | n Hand as of November 20. | 2020 | | | \$ | 409,345.30 |
| Balance on Hand as of November 30, 2020 | | | | | | 409,040.00 |

Respectfully Submitted,

R. Andy Yoder, Treasurer

Memorandum

To: LUC Executive Committee

From: Scott Schmid Phone 937-521-2133

TCC Transportation Director sschmid@clarkcountyohio.gov

Re: RTPO Planning Report

Date: December 7, 2020

The following are items for discussion at the December 10 LUC Executive Committee Meeting.

Title VI Program

The Title VI Program for the RTPO details the activities and policies used by the RTPO to assure that the planning process is carried out without discrimination in accordance with Title VI of the Civil Rights Act of 1964. The Policy statement is:

"To provide an environment of non-discrimination and equal opportunity in employment as well as in the development of Logan and Champaign County's transportation policies, plans, and programs included in the Long Range Transportation Plan, Transportation Improvement Program, Planning Work Program, and all plans, policies, and programs contained within."

The draft document was published on the LUC website on October 19 for a federally mandated 45 day public comment period that concluded on December 4. There were three comments submitted; one each from city of Urbana staff, Champaign County Transit staff, and ODOT Central Office staff. All comments were incorporated into the final document.

The RTPO Technical Advisory Committee met on December 7, reviewed the draft and information above, and recommended Executive Committee adoption of the document. The final document is posted on the LUC website and a Resolution for adoption is attached to this memo. TCC Staff requests adoption of the Title VI Program at the December 10 meeting.

Project Updates

The Indian Lake Intersections Study has been reviewed and TCC staff has received comments back from ODOT District 7. TCC Staff continues to work with the consultant team on edits based upon those comments. A final study is expected to be completed by the end of the calendar year.

A second stakeholder meeting for the safety study of the Scioto Street (US36) corridor from Locust Street to the SR29 split in Urbana was held on November 19. The consultant team discussed the crash patterns and site visit observations at each intersection, and then presented recommended countermeasures. The stakeholders reviewed the countermeasures and provided feedback to the consultant team. A draft report is anticipated the week of December 14 with a final report is anticipated by the end of the calendar year.

Other

The RTPO Technical Advisory Committee met on December 7 via Zoom and discussed the following items:

- Title VI Program
- 2050 Long Range Transportation Plan Update development
- Simon Kenton Trail crossings safety prioritization
- Project updates
 - o The Indian Lake Intersections Study
 - o Scioto Street Safety Study
- Transit and Mobility Management

The next TAC meeting is scheduled to be held via Zoom on March 1 at 9:30 AM. Those interested in the meeting are encouraged to reach out to TCC Staff at the contact information on this report.

FY 2021 Budget Status

| | | | | | Percent | Monthly | YTD |
|--------|----------------------|----|------------|-----------------|----------|----------------|-----------------|
| | Work Elements | То | tal Budget | Balance | Expended | Expense | Expenses |
| 625.1 | RTPO Planning | \$ | 98,392.00 | \$ 83,997.14 | 15% | \$ 6,585.65 | \$ 14,394.86 |
| 625.11 | RTPO Planning (fy20) | \$ | 50,000.00 | \$ 22,455.71 | 55% | \$ 4,500.73 | \$ 27,544.29 |



Logan-Union-Champaign regional planning commission

A RESOLUTION

OF THE LOGAN-UNION-CHAMPAIGN-REGIONAL PLANNING COMMISSION ADOPTING THE 2020 TITLE VI PROGRAM FOR LOGAN AND CHAMPAIGN COUNTIES

WHEREAS, the Logan-Union-Champaign Regional Planning Commission (LUC) is designated as the Regional Transportation Planning Organization (RTPO) for Logan and Champaign Counties by the Governor of the State of Ohio, acting through the Ohio Department of Transportation (ODOT), and in cooperation with locally elected officials in the area pursuant to an Agreement between ODOT and LUC; and

WHEREAS, LUC is required to develop and use a documented plan that defines policy and procedures to assure that the transportation planning process is carried out in accordance with Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR 21; and

WHEREAS, the 2020 Title VI Program is a document that defines LUC policy and procedures to assure that no person shall, on the basis of race, color, national origin, sex, age, disability, religion, ancestry, or low income status, as provided by Title VI of the Civil Rights Act of 1964 be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination or retaliation under any program or activity.

BE IT THEREFORE RESOLVED:

That the members of the LUC Executive Committee hereby adopt the 2020 Title VI Program for the RTPO planning area.

BY ACTION OF THE LUC EXECUTIVE COMMITTEE

| Ryan Smith | Bradley Bodenmiller |
|------------------------------------|------------------------------------|
| President, LUC Executive Committee | Secretary, LUC Executive Committee |
| Date | |



Logan-Union-Champaign regional planning commission

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| Ryan Smith | Bradley Bodenmiller |
|------------------------------------|------------------------------------|
| President, LUC Executive Committee | Secretary, LUC Executive Committee |
| Date | |



Title VI Program

Policy & Procedure

DECEMBER 2020



Executive Committee Officers

Ryan Smith, President

Logan County Electrical Cooperative

Beau Michael, 1st Vice President

Union Rural Electric

Tyler Bumbalough, 2nd Vice President

City of Urbana

Andy Yoder, Treasurer

Village of North Lewisburg

Brad Bodenmiller, Secretary

LUC Director

Brian Davidson, Ex-Officio

ODOT District 6

Scott Boyer, Ex-Officio
ODOT District 7

LUC Staff

Brad Bodenmiller Director
Aaron Smith Planner

Heather Martin Operations Manager

Phone: 937.666.3431 **Fax:** 937.666.6203

Website: www.LUCplanning.com
Address: 10820 State Route 347

P.O. Box 219

East Liberty, OH 43319



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LUC Regional Planning Commission Title VI Program

Policy Statement

LUC Regional Planning Commission assures the Ohio Department of Transportation (ODOT) that no person shall, on the basis of race, color, national origin, sex, age, disability, or low-income status, as provided by Title VI of the Civil Rights Act of 1964 be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination or retaliation under any program or activity.

The Ohio Department of Transportation (ODOT) has required LUC, as a recipient of Federal funds, to establish a Title VI Program. LUC hereby agrees to follow these responsibilities with respect to its programs and activities:

- 1. Designate a Title VI Program Coordinator that maintains a position within the organization and has access to the Transportation Director and/or the Executive Committee.
- 2. Issue a Title VI Program approved by the LUC Executive Committee and Signed by the Executive Committee Chairman which expresses its commitment to the nondiscrimination provisions of Title VI. This Policy Statement shall be circulated throughout the organization and the general public. Such information shall be published, where appropriate, in languages other than English.
- 3. Develop a complaint process and attempt to resolve complaints of discrimination. Complaints shall be handled in accordance with the Title VI Complaint Procedure.
- 4. Participate in Title VI training opportunities offered by ODOT, Federal Transit Administration (FTA), and/or Federal Highway Administration (FHWA).

This assurance is given in consideration of and for the purpose of obtaining any and all federal funds, grants, loans, contracts or other federal financial assistance under all Regional Transportation Planning programs and activities.

| Bradley Bodenmiller | Date |
|---------------------|------|
| Director | |



Section 1 - Introduction

Purpose of this Document

LUC Regional Planning Commission (LUC) receives Federal funds and is responsible for directing the cooperative, continuous, and comprehensive transportation planning process in Logan and Champaign Counties, Ohio. This responsibility entails the development of transportation policies, plans and programs including the development of a long range Transportation Plan and short-range Transportation Improvement Program.

The Ohio Department of Transportation (ODOT) has required LUC, as a recipient of Federal funds, to establish a Title VI Program.

Title VI of the Civil Rights Act of 1964 states that no person in the United States of America shall, on the basis of race, color, religion, national origin, sex, disability, or low-income status be excluded from participation in, be denied the benefits of, or be subject to discrimination under any program or activity receiving Federal financial assistance. The law also makes it illegal to retaliate against a person because he or she complained about discrimination, filed a charge of discrimination or participated in a discrimination investigation or lawsuit. Title VI prohibits intentional discrimination as well as disparate impact on protected groups. Transportation planning regulations require consistency with Title VI and subsequent civil rights laws and regulations.

LUC staff are responsible for ensuring the agency's programs, policies and services, are developed, conducted and implemented without regard to a person's race, color, national origin, sex, disability, age, low-income status. Staff must ensure that ethnic minorities and low-income populations are not adversely impacted and strive to achieve full participation by these groups in LUC programs, policies and activities.

Any person who declares a denial of benefits or exclusion from participation in the services of any program or activity administered by LUC or its sub-recipients, consultants or contractors may file a complaint pursuant to Title VI or related statutes.



Document Background

Federal law requires LUC to provide, for consideration of projects and strategies, that:

- Support the economic vitality of the region.
- Increase the safety and security of the transportation system for motorized and non-motorized users.
- Increase the accessibility and mobility.
- Protect and enhance the environment, promote energy conservation, improve quality of life, and promote consistency between transportation improvements and State and Local planned growth and economic development patterns.
- Enhance the integration and connectivity of the transportation system, across and between modes.
- Promote efficient system management and operation.
- Emphasize the preservation of the existing transportation system.



Section 2 - Title VI Assurances

LUC Non-discrimination Policy Statement

It is the policy of LUC to provide an environment of non-discrimination and equal opportunity in employment as well as in the development of Logan and Champaign County's transportation policies, plans and programs included in the Long Range transportation Plan, Transportation Improvement Program, Planning Work Program and all plans, policies and programs contained within.

Annually, LUC assures the planning process is carried out in accordance with Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d1) and 49 CFR, part 21. Self-certification will be achieved with Executive Committee acceptance of the Title VI Plan and each subsequent Plan update.

Title VI Complaint Process

Complaints filed must be in regard to a LUC Executive Committee decision; a planning process currently followed by LUC; or the current version of a LUC work product, procurement or document. Additionally, the proper procedure handling of Title VI complaints shall be:

- Any person(s), or legally authorized representative claiming to be aggrieved by an alleged discriminatory act or practice may complete and sign a Title VI Complaint form.
- The LUC Director and Title VI Coordinator will both review the complaint to determine its applicability to Executive Committee decisions, planning processes, or work products of LUC.
- If the complaint is determined applicable, copies of the complaint, will be forwarded to the appropriate State and/or Federal agencies within ten (10) business days. These agencies may include, Ohio Department of Transportation (ODOT), Federal Highway Administration (FHWA), and Federal Transit Administration (FTA). The complainant shall be notified in writing that the complaint is being processed. Complainant notification shall include copies of correspondence with ODOT, FHWA, and/or FTA.
- The LUC Executive Committee will be notified of the complaint at the next scheduled Executive Committee meeting. During the meeting the LUC Title VI Coordinator will discuss the complaint, facts, and findings with the Executive Committee.
- The LUC staff will provide assistance to ODOT, FHWA, and FTA in resolving the complaint.



- Within Five (5) business days of receiving a response from ODOT, FHWA, or FTA, the complainant will be notified in writing regarding the resolution of the complaint.
- The LUC Executive Committee will be notified of the complaint resolution at their next scheduled meeting after the response is received.
- FHWA Headquarters Office of Civil Rights will be the final decision making agency as it pertains to complaint issues and compliance in all civil rights related areas.

The complaint procedure and form are located in Appendix A of this document.

Disadvantaged Business Enterprises (DBE) Goals

Based on guidance provided in 49CFR26.21, it is the United States Department of Transportation's (USDOT) position that only State Transportation Agencies, such as ODOT, can set program goals, sub-recipients will be required to implement the established goal. Based on this decision, LUC, a sub-recipient, does not set DBE goals and is currently awaiting further guidance from Ohio Department of Transportation regarding DBE Policy.

Consultant Contracts

Occasionally, projects arise that may require the services of Independent Consultants and/or consulting firms. In these cases LUC selects consultants according to the Ohio Department of Transportation's Quality Based Selection process. Additionally, consultant proposals, contracts, and invoices are reviewed to monitor compliance with ODOT's Quality Based Selection process.

All consultant contracts will include Title VI Non-discrimination provisions. Compliance with Title VI contracts provisions are monitored by the Transportation Director, designated Title VI Program Coordinator, and the LUC Executive Committee.



Section 3 - Title VI / DBE Program Responsibilities and Coordination

General Title VI Program Responsibilities

Listed in this subsection are general Title VI responsibilities of the LUC applicable to all five (5) Title VI Program Areas. The Title VI/DBE Program Coordinator, with involvement and assistance from other members of the LUC staff, is responsible for ensuring these elements of the Plan are appropriately implemented and maintained.

- 1. Data Collection Statistical data on race, color, national origin, income level, language spoken, disability, and sex of participants in, and beneficiaries of, federally funded programs is to be gathered and maintained. The data gathering process will be reviewed regularly to ensure sufficiency of the data in meeting the requirements of the Title VI Program.
- 2. **Baseline Assessment Report and Updates** An annual assessment and update will be submitted to ODOT. The Title VI Coordinator is responsible for gathering information from appropriate staff members and consolidating this information into the final document. The final document will include:
 - A. A report of the previous year's Title VI related activities and efforts, including accomplishments and program changes; and
 - B. An update on Title VI related goals and objectives for the upcoming year.
- 3. **Annual Review of the Title VI Program** In preparing for the Annual Assessment Report and Update, the Title VI Coordinator will review LUC's Title VI Program to assure compliance with Title VI. In addition, the Coordinator will review operational guidelines and publications, including those established for contractors, to ensure that Title VI language and provisions are incorporated, as appropriate.
- 4. **Dissemination of Information Related to the Title VI Program** Information on LUC's Title VI Program is to be disseminated when applicable to LUC staff, RTPO contractors, and RTPO beneficiaries, as well as the general public, and in other languages when applicable.
- 5. **Resolution of Complaints** Any individual may exercise his or her right to file a complaint with LUC, if that person believes he or she or any other program beneficiaries have been subjected to unequal treatment or discrimination, in their receipt of benefits/services or on the grounds of race, color, sex, national origin, sex, disability or low-income status. LUC will make a concerted effort to resolve complaints as put forth in the title VI Complaint Procedure, located in *Attachment A*.



Responsibilities of the Title VI Program Coordinator

The Title VI Program Coordinator is responsible for supervising staff activities pertaining to Title VI regulations and procedures set forth in federal and state guidance and according to LUC's Title VI Plan. In support of this, the Title VI Program Coordinator will:

- 1. Identify, investigate, and work to eliminate discrimination when found to exist;
- 2. Process Title VI complaints received by LUC, as described in Attachment A.
- 3. Meet with appropriate LUC staff members to monitor and discuss progress, implementation, and compliance issues related to LUC's Title VI Program.
- 4. Periodically review LUC's Title VI Program to assess if administrative procedures are effective, staffing is appropriate, and adequate resources are available to ensure proper compliance.
- 5. If a contractor/consultant is found to not be in compliance with the LUC Title VI Program, work with LUC staff involved with the contractor/consultant to resolve the deficiency status and construct a remedial action if necessary.
- 6. Review important Title VI-related issues with the Director. If the Director is also acting as Title VI Program Coordinator, important Title VI-related issues will be addressed with the LUC Executive Committee.
- 7. Assess communications and public involvement strategies to ensure adequate participation of impacted Title VI protected groups and address additional language needs when necessary.

Responsibilities of LUC Staff

Other LUC staff members, under guidance of the Title VI Program Coordinator, will at times be asked to accept or share responsibility for day-to-day administration of the Title VI Program, including implementation of the Plan and Title VI compliance, program monitoring, reporting, and education within an applicable program area as described in Section 4 "Program Area Responsibilities" of this document. In addition, some staff members may be asked to accept responsibility for drafting text for an assigned section of the Annual Title VI Report and Update, and maintaining the data and documentation necessary for the report. These responsibilities may include reviewing guidelines and procedures for the assigned Title VI Program Area, and incorporating Title VI-related language and provisions into LUC RTPO Documents, as appropriate.



LUC Title VI / DBE Program Coordinator

| Scott Schmid | Coordinator |
|-------------------|--|
| Phone: | 937.666.3431 |
| Fax: | 937.666.6203 |
| Website: | www.LUCplanning.com |
| Mailing Address: | LUC Regional Planning Commission Attn: Title VI Review Coordinator |
| | P.O. Box 219 |
| | East Liberty, OH 43319 |
| | |
| Building Address: | LUC Regional Planning Commission |
| | Attn: Title VI Review Coordinator |
| | James A. Rhodes Conference Center |
| | 10820 State Route 347 |
| | East Liberty, OH 43319 |
| | |



Section 4 - Incorporating Title VI into the Planning Process

Planning Area Demographic Profile

The LUC RTPO Planning area is made up of two cities, eighteen villages, and twenty-nine townships in Logan and Champaign Counties. Demographic data is utilized in identifying areas by concentrations of population and for the purpose of measuring accessibility and gauging the most appropriate locations for public outreach.

Demographics and Environmental Justice Assessment

Demographic data from US Census are utilized in identifying concentrations of minority and low-income populations. An Environmental Justice analysis is utilized throughout the entire planning process. Additionally, Section 5 of this document defines and addresses Limited English Proficiency populations.

Census data, special surveys, public meetings, neighborhood association meetings and transportation surveillance all provide valuable information that is ultimately used in LUC's planning process.

Public Participation Procedures

Federal regulation requires LUC to develop and follow a Public Participation Plan (PPP). The PPP serves as a guide for the participation process to ensure ongoing public involvement in the development and review of transportation plans, programs, and projects. The Plan should be developed in consultation with interested parties and provide reasonable opportunities for all citizens to comment.

Public meetings are planned in areas that ensure accessibility to individuals who may normally have difficulty due to disability, economic challenges, etc. Public meeting times are established to meet the needs of the population(s) affected by the project or plan being reviewed. Public meetings are held during reasonable hours within the planning area. Transit access and ADA mobility access are also considered when making location selections for public meetings.

For greater detail on LUC's public participation process please refer to the current Public Participation Plan.



Section 5 - Limited English Proficiency

Identified Populations

Based on demographics data in the US Census 2008-2012 American Community Survey, Spanish is the language most likely to be encountered by LUC staff, other than English, in the course of daily operations and in public meetings. Less than 1% of people in Logan and Champaign Counties are considered to be Limited in English Proficiency. LUC will provide interpretive services for plans, programs, and meetings upon request.



Section 6- Attachments Appendix A

Title VI Complaint Procedure

Complaints filed must be in regard to a LUC Executive Committee decision; a planning process currently followed by LUC; or the current version of a LUC work product, procurement or document. Additionally, the proper procedure handling of Title VI complaints shall be:

- Any person(s), or legally authorized representative claiming to be aggrieved by an alleged discriminatory act or practice may complete and sign a Title VI Complaint form.
- The LUC Director and Title VI Coordinator will both review the complaint to determine its applicability to Executive Committee decisions, planning processes, or work products of LUC.
- If the complaint is determined applicable, copies of the complaint, will be forwarded to the appropriate State and/or Federal agencies within ten (10) business days. These agencies may include, Ohio Department of Transportation (ODOT), Federal Highway Administration (FHWA), and Federal Transit Administration (FTA). The complainant shall be notified in writing that the complaint is being processed. Complainant notification shall include copies of correspondence with ODOT, FHWA, and/or FTA.
- The LUC Executive Committee will be notified of the complaint at the next scheduled Executive Committee meeting. During the meeting, the LUC Title VI Coordinator will discuss the complaint, facts, and findings with the Executive Committee.
- The LUC staff will provide assistance to ODOT, FHWA, and FTA in resolving the complaint.
- Within Five (5) business days of receiving a response from ODOT, FHWA, or FTA, the complainant will be notified in writing regarding the resolution of the complaint.
- The LUC Executive Committee will be notified of the complaint resolution at their next scheduled meeting after the response is received.
- FHWA Headquarters Office of Civil Rights will be the final decision making agency as it pertains to complaint issues and compliance in all civil rights related areas.



Title VI Complaint Form

All information collected on this form will be used exclusively for the purpose of investigation and review of the alleged discriminatory action(s). Upon completion of investigation and review, a hearing may be ordered to complete the review and determine compliance with Title VI requirements, the Civil Rights Act of 1964. In order to ensure a thorough review of the complaint, please complete each section of this form.

| | nformation |
|---|--|
| Name: | |
| Address: | |
| City: | State: |
| Геlephone: | Email: |
| What is the most convenient ti | me to contact you? |
| What is your preferred method | of being contacted?US MailTelephoneEmail |
| | |
| Section 2 - Legal Represer | ntative Contact |
| | esenting you concerning the matter(s) raised in this complaint, please |
| provide the following: Name of Attorney: | esenting you concerning the matter(s) raised in this complaint, please |
| provide the following: Name of Attorney: | |
| provide the following: Name of Attorney: Address of Attorney: | |
| provide the following: Name of Attorney: Address of Attorney: Telephone Number of Attorney | |
| provide the following: Name of Attorney: Address of Attorney: Telephone Number of Attorney | ney: () |
| provide the following: Name of Attorney: Address of Attorney: Telephone Number of Attorney: Attorney's Email Address: | ney: () |
| provide the following: Name of Attorney: Address of Attorney: Telephone Number of Attorney: Attorney's Email Address: Section 3 - Basis of Discrin | ney: () |



| Section 6 - Witnesses | |
|--|---|
| Please list any witnesses if known, whom we complaint: | may contact for additional information to support or clarify your |
| Witness Name: | |
| Witness Address: | |
| Telephone Number:() | Email Address: |
| Witness Name: | |
| Witness Address: | |
| Telephone Number:() | Email Address: |
| Witness Name: | |
| | |
| | Email Address: |
| | |
| Witness Name: | |
| Witness Address: | |
| Telephone Number:() | Email Address: |
| Witness Name: | |
| Witness Address: | |
| Telephone Number:() | Email Address: |
| | |
| Section 7 - Additional Information | |
| • | nay be relevant to the investigation of your allegations of S: (If additional space is needed, please use the back of this page.) |
| | |
| | |
| | |



| Section 8 - Satis | faction of Claim | | | |
|------------------------|---------------------|---|--------------------------|-----------------|
| What remedy are y | ou seeking for the | alleged discrimination? | | |
| | | | | |
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| Section 9 - Othe | r Agency Claims | | | |
| plaint with any oth | er agencies such as | d a charge or complaint cone Federal Highway Administra or Local, State, or Federal C | ation, Federal Transit A | |
| | | Yes | No | |
| If yes, with which a | gency, department | t or program was it filed? | | |
| | Address: | | | |
| | | | | |
| | | | | |
| | Date Filed: | | | |
| | Complaint, Case | e or Docket Number: | | |
| | Date of Trial/He | earing: | | |
| | Location of Cou | rt: | | |
| | Name of Invest | gator: | | |
| Status of Case: | Pending | Closed with Findings | Closed without Fir | ndingsOther |
| Section 10 - Cert | ification and Sig | znature | | |
| I certify all infor | mation herein to | be true. I understand that e claim without findings. | at an incomplete fron | n may result in |
| Claimant Signature | | | Date | |



Section 11 - Response Details

Upon completion of the Title VI Complaint Form packet, please make a copy for your records and return the completed, signed packet to:

Mailing address:

LUC Regional Planning

Commission

Attn: Title VI Review Coordinator

PO Box 219

East Liberty, OH 43319

Hand-delivery:

LUC Regional Planning Commission Attn: Title VI Review Coordinator James A. Rhodes Conference Center

10820 State Route 347 East Liberty, OH 43319

| Section 12 - Review Process (For Administrative | Purposes Only) | |
|---|--------------------|-----------------|
| Date completed packet received: | Time packet rece | eived: |
| | | |
| Received via:US Postal Service | _FedExUP | SHand Delivered |
| | | |
| Section 12a - Initial Complaint Review | | |
| | | |
| Initial Review Conducted By: | Date(s) reviewed:_ | |
| | | |
| Initial Reviewer Notes: | | |
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| Section 12a - Initial Complaint Review (Continued) | | | | | |
|--|-----------------------------|--|--|--|--|
| Initial Reviewer Notes: (Continued) | | | | | |
| | | | | | |
| | | | | | |
| Initial Review Conducted By: | Date(s) reviewed: | | | | |
| Initial Review Completed: | | | | | |
| Initial Review Findings:Forwarded for Po | olicy Board review | | | | |
| Forwarded to: | Date: | | | | |
| Additional Informa | ation Requested, date: | | | | |
| Dismissed with Fin | ndings | | | | |
| Dismissed without | : Findings | | | | |
| Recommended for | · Formal Hearing | | | | |
| Section 12b - Policy Board Complaint Review No | Vilication | | | | |
| Section 120 - Policy Board Complaint Review No | uncation | | | | |
| Notified By: | Date Policy Board Notified: | | | | |
| Policy Board Comments: | | | | | |
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| Section 12b - Policy Board Complaint Review Notification | | | | | |
|--|--|--|--|--|--|
| Policy Board Comments: (Continued) | | | | | |
| | | | | | |
| | | | | | |
| Policy Board Recommendations: | | | | | |
| Policy Board Findings:Forwarded for Corrective Action | | | | | |
| Forwarded to: Date: | | | | | |
| Additional Information Requested, date: | | | | | |
| Dismissed with Findings | | | | | |
| Dismissed without Findings | | | | | |
| Recommended for Formal ODOT Review | | | | | |
| Neconniciaed for Formal ODOT Neview | | | | | |
| Section 12c - Recommended Action | | | | | |
| Policy Board Review Completion Date: Minutes Attached? | | | | | |
| Action to Be Taken as a Result of Findings: | | | | | |
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| | | | | | |
| Forwarded to:ODOTFHWAFTA Date Notified (If applicable): | | | | | |
| Forwarded to:ODOTFHWAFTA Date Notified (If applicable):ODOT/FHWA/FTA Staff Representative Contacted: | | | | | |
| | | | | | |
| ODOT/FHWA/FTA Staff Representative Contacted: | | | | | |
| ODOT/FHWA/FTA Staff Representative Contacted: Contact Number: | | | | | |
| ODOT/FHWA/FTA Staff Representative Contacted: Contact Number: Section 12d - Conclusion | | | | | |

CHP/LOG County Projects Award Dates: 02/20/20 to 01/31/23

| 12/10/2020 | | | | | | | | | |
|------------|----------------------------------|----------------------------------|--|--|---------------|---------------|-------------|--------------------------|---------------------------|
| | COUNTY POUTE SECTION | DDIMARY WORK OATEOORY | DECODINATION | PRO IFOT TENNIN | SALE DATE | AWARD DATE | | EST. END CONSTRUCTION | PROJECTED CONSTRUCTION |
| PID | COUNTY ROUTE SECTION | PRIMARY WORK CATEGORY | DESCRIPTION Replace the existing bridge on a new alignment allowing existing bridge to | PROJECT TERMINI | CURRENT | CURRENT | ACTUAL | DATE | COSTS AWARD |
| 99757 | LOG CR 21 1.00 | Bridge Preservation | remain. | Br. No. LOG-CR 21-0100; SFN 4631838 | 2/13/2020 | 2/20/2020 | 2/20/2020 | 11/15/2024 | \$1,838,031.93 |
| 33737 | 100 CK 21 1.00 | Bridge Freservation | Territain. | B1. No. 200 CK 21 0100, 31N 4031030 | 2/13/2020 | 2/20/2020 | 2/20/2020 | 11/13/2024 | AWARD |
| 108101 | D07 BH FY20 (E) | Bridge Preservation | Patch bridge decks and seal with either SRS or GFR. | Various bridges in the district | 2/13/2020 | 2/20/2020 | 2/20/2020 | 5/15/2020 | \$201,181.14 |
| 100101 | DO7 BH F120 (E) | Bridge Freservation | Fatch bridge decks and sear with either 5K5 or GFK. | CR 63 SLM 0.00 to 1.52; CR 92 3.72 to 7.23; CR 17 | 2/13/2020 | 2/20/2020 | 2/20/2020 | 3/13/2020 | 3201,181.14 AWARD |
| 99671 | CUD CD 47/40/20/62/02 | Danders Minar Dahah | NATIONAL DESCRIPTION OF THE PROPERTY OF THE PR | | 2/20/2020 | 2/27/2020 | 2/27/2020 | 0/20/2020 | \$2,201,553.77 |
| 990/1 | CHP CR 17/19/26/63/92 | Roadway Minor Rehab | Milling and filling various routes within the county with asphaltic concrete. Culvert repairs as follows: DAR-36-0043 (CFN 190360010), replace 4'x6' box | SLM 6.91 to 9.53 | 2/20/2020 | 2/27/2020 | 2/2//2020 | 9/30/2020 | \$2,201,555.77 |
| | | | culvert DAR-36-1389 (CFN 190360495), replace headwalls & wingwalls MER | | | | | | |
| | | | 49-1709 (CFN 540490405), replace 72" CMP CHP-68-1412 (CFN | DAR-36-0043, DAR-36-1389,MER-49-1709,CHP-68- | | | | | AWARD |
| 102021 | D07 CR FY20 | Culvert Preservation | 110680220); rebuild inlet headwall | 1412 | 2/12/2020 | 3/19/2020 | 3/19/2020 | 9/1/2020 | \$282,997.00 |
| 102031 | DO7 CK1120 | Culvert Freservation | 110000220), rebuild fillet fleadwaii | 1412 | 3/12/2020 | 3/19/2020 | 3/13/2020 | 3/1/2020 | \$282,557.00 |
| | | | | | | | | | |
| | | | | | | | | | AWARD |
| 102074 | D07-BP-FY20 (A) | Bridge / Culvert Maintenance | Paint existing steel superstructure and seal necessary concrete surfaces. | Various Bridges in DAR and LOG counties | 3/26/2020 | 4/2/2020 | 4/20/2020 | 9/30/2020 | \$910,451.25 |
| | | | · · · · · · · · · · · · · · · · · · · | CHP SR 245 SLM 6.16 to 10.72 - LOG SR 245 SLM | 0, 20, 2020 | ., _, | .,, | 2,00,000 | AWARD |
| 103256 | CHP/LOG-245-VAR | Roadway Minor Rehab | Asphalt concrete overlay | 0.00 to 0.87 | 4/9/2020 | 4/16/2020 | 4/16/2020 | 8/31/2020 | \$886,976.80 |
| 100200 | 0.11/2002.10 17.11 | negative, minor nemas | rispinale considere overlay | 0.00 to 0.07 | ., 3, 2020 | ., 10, 2020 | ., 10, 2020 | 0,01,2020 | AWARD |
| 94671 | LOG SR 273 2.96 | Culvert Preservation | Replace twin concrete elliptical culverts. | LOG-273-0296, SFN 4602358 | 5/7/2020 | 5/14/2020 | 5/14/2020 | 9/30/2020 | \$227,639.08 |
| | | | Project to replace deficient guide signs at various locations in Montgomery, | | | | | | AWARD |
| 108054 | D07 Sign FY20 | Traffic Control (Safety) | Miami, & Clark County. In addition, wrong way signs will be placed at | District wide | 5/21/2020 | 5/29/2020 | 5/29/2020 | 7/31/2021 | \$1,517,525.00 |
| | | | Upgrade existing pavement marking to a longer lasting material or | | | - 4 4 | | | AWARD |
| 102319 | LOG-CR VAR PM FY2021 | Traffic Control (Safety) | upgraded specification | Various county roads in Logan County | 5/14/2020 | 6/22/2020 | 6/22/2020 | 9/15/2021 | \$172,215.49 |
| 102255 | CUR/CLA FA/44 4 70/0 00 | Danders Minar Dahah | A h - la | CHP SR 54 SLM 1.70 to 8.28 - CLA SR 41 SLM 0.00 to | 6/10/2020 | C /25 /2020 | C /25 /2020 | 0/20/2020 | AWARD |
| 103255 | CHP/CLA-54/41-1.70/0.00 | Roadway Minor Rehab | Asphalt concrete overlay with repairs. | 3.61 | 6/18/2020 | 6/25/2020 | 6/25/2020 | 9/30/2020 | \$1,135,168.79 |
| | | | | | | . / / | - / / | | AWARD |
| 102976 | D07-MICRO-FY21 | Roadway Minor Rehab | Resurfacing | Various locations in CHP, LOG & SHE | 6/18/2020 | 6/29/2020 | 6/25/2020 | 8/31/2021 | \$972,106.64 |
| | | | | | | | | | |
| 101175 | LOG US 33 15.67 | Roadway Minor Rehab | Microsurface US 33 in Logan County. | LOG US 33 SLM 15.67 to 21.52 | 12/17/2020 | 12/28/2020 | | 7/15/2021 | \$1,919,433.18 |
| 100222 | LOC ODNIR Indian Lake State Pork | Dorks | ODNID project to requires Indian Lake State Dark compareupd | Indian Lake State Park Compareund | 1/14/2021 | 1/25/2021 | | 6/20/2021 | \$960 OCE 44 |
| 109332 | LOG ODNR Indian Lake State Park | Parks | ODNR project to resurface Indian Lake State Park campground | Indian Lake State Park Campground | 1/14/2021 | 1/25/2021 | | 6/30/2021 | \$860,065.44 |
| 109708 | D07-CHIP-FY21 (B) | Pavement Maintenance | Chip seal various routes in D7 | Various routes in D7 (Counties: CHP, LOG, MIA) | 2/11/2021 | 2/22/2021 | | 9/30/2021 | \$676,155.62 |
| 103700 | | Taverneric Maintenance | omp sear various routes in 57 | various routes in 27 (countrest em) 200, min) | 2/11/2021 | 2/22/2021 | 1 | 3/30/2021 | φ070)133.0L |
| 113075 | LOG-CS-FY2021 | Pavement Maintenance | Crack seal various routes within Logan County | Various routes in LOG county | 2/11/2021 | 2/22/2021 | | 7/16/2021 | \$181,832.64 |
| | | | Install new guardrail and upgrade existing guardrail and end treatments on | | | | | | |
| 102321 | LOG-CR VAR GR FY 2021 | Guardrail / Roadside Maintenance | various county roads. | Various county roads in Logan County | 1/20/2020 | 3/2/2021 | | 11/30/2021 | \$312,516.62 |
| | | | Pavement planing and resurfacing of US 36 and SR 29 within the City of | | | | | | |
| | | | Urbana.USR 36 from Locust Street (SLM 15.05) to Berwick (SLM 16.25) - SR | US 36 SLM 15.05 to 16.25 and SR 29 SLM 21.07 to | | | | | |
| 104893 | CHP 36/29 15.05/21.07 | Roadway Minor Rehab | 29 from SLM 21.07 to 21.17 | 21.17 | 2/25/2021 | 3/8/2021 | | 9/30/2021 | \$597,943.92 |
| | | | | CHP-29 SLM 10.08 to 15.72 - CHP-29 SLM 15.72 to | | | | | |
| 107427 | CHP-29/296-10.08/0.00 | Roadway Minor Rehab | AC Overlay | 18.55 - CHP-296 SLM 0.00 to 10.52 | 2/25/2021 | 3/8/2021 | | 7/1/2021 | \$3,742,105.14 |
| 44000: | GUB II I MELLING A COUR | | ODNR Roadway Maintenance Program project to Chip Seal the Urbana | List well list a | F /42 /202: | F /2 4 /202 : | 1 | 0/20/202 | 452.000.55 |
| 110821 | CHP Urbana Wildlife Area CHIP | Pavement Maintenance | Wildlife Area. | Urbana Wildlife Area | 5/13/2021 | 5/24/2021 | | 8/30/2021 | \$52,800.00 |
| | | | Mill the existing pavement and replace with asphalt concrete, place | | | | | | |
| | | | pavement markings, pavement repair, and RPMs.Project is an Urban Paving | | | | | | |
| 105901 | LOG SR 540 0.10 | Roadway Minor Rehab | Project. | 8.59 | 6/17/2021 | 6/28/2021 | | 10/15/2021 | \$396,000.00 |
| 442205 | CUR CRUPIC LL CL L R L R | | | W | 7/40/2024 | 7/25/2024 | | 0 /20 /2024 | 420 500 00 |
| 113295 | CHP ODNR Kiser Lake State Park 2 | Parks | ODNR project in Kiser Lake State Park for resurfacing | Kiser Lake State Park | 7/18/2021 | 7/26/2021 | - | 9/30/2021 | \$39,600.00 |
| 109333 | CHP ODNR Kiser Lake State Park | Parks | ODNR project in Kiser Lake State Park for Culvert Lining | Kiser Lake State Park | 10/14/2021 | 10/25/2021 | | 6/15/2022 | \$26,400.00 |
| 100000 | Jan Maser Lane State I dik | | 2 p. sjeet in meer take state i ark for curvert timing | | _0, _ 1, _021 | 10, 20, 2021 | | 0/ 10/ 2022 | \$20,400.00 |
| | | | Perform concrete payament renairs on various readways within the | | | | | | |
| 113074 | D07-PAVE-FY22 | Rayoment Maintenance | Perform concrete pavement repairs on various roadways within the | Various routes in CLA CHR LOG counties | 10/20/2021 | 11/8/2021 | I | 7/1/2022 | \$750,000.00 |
| 1130/4 | DU7-FAVE-F122 | Pavement Maintenance | district. Ready to pave project. | Various routes in CLA-CHP-LOG counties | 10/20/2021 | 11/0/2021 | | //1/2022 | \$130,000.00 |
| 107462 | D07 CHIP FY22 | Roadway Minor Rehab | Chip seal | Various routes in AUG,CHP, CLA & SHE counties | 12/2/2021 | 12/13/2021 | | 9/15/2022 | \$1,357,168.00 |
| | - | | F F *** | and the second s | , _, _, _ | , -5, 2021 | | -,, 2022 | +=,==,120.00 |
| 107442 | CHP-161-0.00 | Roadway Minor Rehab | AC overly with repairs | CHP SR 161 SLM 0.00 to 7.10 | 12/16/2021 | 12/27/2021 | <u> </u> | 7/31/2023 | \$2,067,520.00 |
| | | • | • | • | | | • | | |

| | | | | LOG-508-0.00 to 1.29 - LOG-274-11.02 to 12.24 - | | | | |
|--------|--------------------------|-----------------------------------|--|---|-------------|-------------------|---------------|----------------|
| 110591 | LOG-PAVE-FY2022 | Roadway Minor Rehab | Resurfacing | LOG-235-4.76 to 6.08 | 1/13/2022 | 1/24/2022 | 8/31/2000 | \$1,352,982.00 |
| | | | | CHP-29 SLM 2.36 to 2.68 - US36 SLM 17.23 to 19.48 | | | | |
| | | | | - SR 235 SLM 11.19 to 12.27 & SLM 12.59 to 16.12 - | | | | |
| 109783 | CHP-PAVE-FY22 | Roadway Minor Rehab | Resurface the existing roadway with asphalt concrete (2.00"). | SR560 SLM 0.00 to 2.76 | 1/27/2022 | 2/7/2022 | 9/30/2022 | \$2,278,896.00 |
| | | | Bridge RepairCHP-29-2582: replace deck edges, wingwalls, resurface | | | | | |
| | | | abutments, encase piers.CHP-54-4.18: Remove asphalt wearing surface | | | | | |
| | | | and waterproofing. Place SDC overlay using hydrodemolition. Fix erosion along deck ends and coat exposed floor reinf orcing steel with zinc paint. | | | | | |
| | | | Reface abutments with anodes, encase piers and rebuild deck corners and | | | | | |
| | | | wing walls.CHP 187-02.55: deck overly, patching/refacing/encasement to | CHP-29-25.82 - SFN 110548, CHP 54-04.18 - SFN | | | | |
| 103819 | CHP-BH-FY22 | Bridge Preservation | the substructure. | 1101323, CHP-187-0255 - SFN 1102281 | 2/17/2022 | 2/28/2022 | 9/30/2022 | \$550,000.00 |
| | | | Bridge repair.LOG-33-20.80 L - Place new LMC wearing surface using | | , , | , , | .,, | , , |
| | | | hydrodemolition. Replace torn expansion joint strip seals. Refurbish and | | | | | |
| | | | reset abutment bearings. Patch or reface parapets. Repair abutment | | | | | |
| | | | spalling.LOG-33-20.80 R - Place new LMC wear ing surface using | | | | | |
| | | | hydrodemolition. Investigate/evaluate expansion joint strip seals (Silicoflex | | | | | |
| | | | installed 2016) for replacement. Investigate refurbishing and resetting | | | | | |
| | | | abutment bearings. Patch or reface parapets. Epoxy inject abutment | | | | | |
| | | | vertical cracks. LOG-33-15.96 R - Latex Modified Concrete wearing surface | | | | | |
| | | | overlay to deck using hydro demolition. Patch along expansion joint using | | | | | |
| | | | LMC when doing overlay. Seal parapet walls. Reset out of adjustment | | | | | |
| | | | bearings. Investigate epoxy injection for abutment walls. Patch pier | LOG-33-20.80 L/R - SFN 4600908/4600916 - LOG- | | | | |
| 103822 | LOG-33-15.96/20.80 | Bridge Preservation | column spalling using SCC and anodes. | 33-15.96 R - SFN 4600835 | 3/3/2022 | 3/14/2022 | 9/30/2022 | \$1,437,141.10 |
| | | | | CHP-29-0264 - SFN 1100254 - CHP-245-04.03 - SFN | | | | |
| | | | Project to overlay various structures using hydrodemolition and various | 1102435 - CHP-560-0541 - SFN 1103369 - SHE-589- | | | | |
| 105411 | CHP/SHE VAR/VAR | Bridge Preservation | repairs to the substructure units in Champaign and Shelby Counties | 01.62 - SFN 7503210 | 3/3/2022 | 3/14/2022 | 9/30/2022 | \$875,000.00 |
| | | | 100 207 2000 550 4502720 44 1 0 1 0 1 0 1 1 1 1 1 1 1 1 | | | | | |
| | | | LOG-287-0068, SFN 4602730 over Macochee Crk - Rebuild deck edges with | | | | | |
| | | | anodes. Remove and replace asphalt wearing surface and waterproofing. | | | | | |
| | | | Reface abutment walls (no anodes). Encase pier columns, rebuild wingwalls and seal concrete work.LOG-287-0885, S FN 4602889 over Little | | | | | |
| | | | Darby - Rebuild deck edges with anodes. Remove and replace asphalt | | | | | |
| | | | wearing surface and waterproofing. Reface abutment walls (no anodes). | | | | | |
| | | | Encase pier columns, rebuilds wingwalls, seal concrete work and patch pier | | | | | |
| | | | cap with SCC.LOG- 368-0075, SFN 463486 over S. Fork Miami Rvr - Rebuild | | | | | |
| | | | deck edges with anodes. Encase pier columns and seal concrete work.On | | | | | |
| | | | LOG-292-16.27 - Remove all asphalt and place new SDC overlay using | | | | | |
| | | | hydrodemolition. New deck edge on left side. Patch abutment w alls with | | | | | |
| | | | SCC no anodes. Encase Pier columns. Rebuild wingwalls. Fix minor slope | Br. Np. LOG-287-0068/Br. No. LOG-287-0885/Br. | | | | |
| 99855 | LOG SR 287/VAR 00.68/VAR | Bridge Preservation | erosion. | No. LOG-368-0075/Br. No. LOG-292-16.27 | 3/17/2022 | 3/28/2022 | 8/1/2022 | \$526,700.00 |
| | | | Mill and fill the existing pavement on US 33 in Logan County with Asphalt | | | | | |
| 101155 | LOG US 33 25.60 | Roadway Minor Rehab | Concrete and perform pavement repairs. | LOG US 33 SLM 25.60 to 29.65 | 3/31/2022 | 4/11/2022 | 4/5/2022 | \$3,022,839.00 |
| 101133 | 200 00 00 25.00 | Roddwdy Willion Rends | | 200 00 00 02.111 25.100 to 25.103 | 3/31/2022 | 4/11/2022 | 4/3/2022 | \$3,022,033.00 |
| | | | Project to improve the safety and operation of the intersection of SR 47 | | | | | |
| 110472 | LOG-47/235-5.23/8.18 | Intersection Improvement (Safety) | and SR 235 | Intersection of SR 47 and SR 235 | 3/31/2022 | 4/11/2022 | 9/30/2022 | \$1,689,000.00 |
| | | | | | | | | |
| 104834 | LOG-CR VAR PM FY2022 | Traffic Control (Safety) | Upgrade existing pavement marking | Various county roads in Logan County | 3/25/2022 | 5/2/2022 | 9/30/2022 | \$144,200.00 |
| 4055 | 100 247 2 62 | | | 100 247 (144 2 02) 5 70 | F /40 /000 | 5 /22 /222 | a la . la s - | 4000 000 1 |
| 105345 | LOG-347-3.63 | Roadway Minor Rehab | AC overlay without repairs. | LOG-347 SLM 3.63 to 5.73 | 5/12/2022 | 5/23/2022 | 8/31/2022 | \$960,960.00 |
| 107482 | CHP-55-0.23 | Roadway Minor Rehab | AC Overlay with repairs, curb ramps | CHP SR 55 SLM 0.23 to 8.49 | 5/26/2022 | 6/6/2022 | 9/30/2022 | \$3,005,312.00 |
| | | | | 0.07 mile S of Pearce PI (SLM 5.36 to Washington | -,, 2022 | -, -, -, | 3,30,2022 | +=,==5,512.50 |
| | | | | Ave (SLM 6.93) The roundabout at USR 36/68 will | | | | |
| 108874 | CHP US 68 5.36 | Roadway Minor Rehab | 1 3/4" mill and fill with superpave asphalt. Urban Paving Program | be omitted (SLM 6.57-6.70) | 6/16/2022 | 6/27/2022 | 7/2/2022 | \$575,000.00 |
| 2000,4 | 22 00 0.00 | | 1 3/4" Mill and Fill with asphalt concrete in the City of Bellefontaine.Urban | , | -, 10, 2022 | -, -, -, -, -, -, | ,,2,2022 | Ç3.5,000.00 |
| 108377 | LOG US 68 7.22 | Roadway Minor Rehab | Paving Program | Pine Street (SLM 7.22) to Auburn Road (SLM 8.10) | 6/16/2022 | 6/27/2022 | 7/2/2022 | \$450,000.00 |
| 1003// | 200 00 00 1.22 | noduway minor nenab | . s.m.g ograni | Street (SEW 7.22) to Aubum noau (SEW 6.10) | 0/ 10/ 2022 | 0,2,12022 | 11212022 | Ç-50,000.00 |
| | | | Project to coal joint coams on various subject time helders through the | Various locations in the district (CUR LOC MASS | | | | |
| 100006 | D07-BH-FY23 (B) | Pridge Preservation | Project to seal joint seams on various culvert type bridges throughout the | Various locations in the district (CHP, LOG, MER, MIA, SHE) | 7/1/2022 | 7/1/2022 | 10/31/2022 | \$136,500.00 |
| 100030 | DU7-BH-F123 (B) | Bridge Preservation | district using "Hydro-Tite" or like material. Work similar to PID 98640. | IVIIA, JITEJ | //1/2022 | //1/2022 | 10/31/2022 | \$130,300.00 |

| | | | Installation of new pedestrian crosswalks at two locations within the Village | | | | | |
|--------|-----------------|------------------------------|---|--|-----------|-----------|-----------|---|
| 113608 | LOG-68-0.52 | Pedestrian Facilities | of West Liberty. | SLOGUS00068**C; SLM 0.524 - 0.978 | 9/15/2022 | 9/26/2022 | 9/27/2022 | \$92,698.00 |
| | | | AC Overlay without repairs on SR 47 in Logan County. Ensure limits | | | | | |
| 101105 | LOG SR 47 5.23 | Roadway Minor Rehab | correspond with Roundabout project. | LOG SR 47 SLM 5.23 to 11.72 | 10/1/2022 | 10/1/2022 | 10/2/2022 | \$1,513,468.00 |
| 107454 | LOG-PAVE-FY23 | Roadway Minor Rehab | AC overlay without repairs. | Various routes in LOG county | 10/1/2022 | 10/1/2022 | 10/2/2022 | \$707,100.00 |
| | | , | | , | | | -,,,- | , |
| 91022 | LOG US 33 21.52 | Roadway Minor Rehab | AC Overlay with repairs. | LOG US 33 SLM 21.52 to 25.60 | 1/1/2023 | 1/1/2023 | 9/30/2023 | \$3,024,096.00 |
| | | | | LOG SR 235 SLM 8.18 to 10.39 - LOG SR 235 SLM | | | | |
| 102999 | LOG-235-8.18 | Roadway Minor Rehab | Resurfacing | 10.39 to 13.89 - LOG SR 235 SLM 13.89 to 17.72 | 1/1/2023 | 1/1/2023 | 1/2/2023 | \$2,744,728.00 |
| | | | Project to paint the structural steel on various bridges throughout the | Various bridges in the district (Counties: AUG, LOG, | | | | |
| 105403 | D07 BP FY23 | Bridge / Culvert Maintenance | district. | SHE) | 1/1/2023 | 1/1/2023 | 5/17/2023 | \$723,560.00 |
| | | | | | | | | |
| 109788 | CHP-4-0.00 | Roadway Minor Rehab | Resurface the existing roadway with asphalt concrete (2.00"). | CHP-4 SLM 0.00 to 6.97 | 1/1/2023 | 1/1/2023 | 1/2/2023 | \$1,625,404.00 |
| 113894 | LOG-347-0.00 | Roadway Major Rehab | Full asphalt removal and replacement. | LOG SR 47 SLM 0.00 to 2.37 | 1/1/2023 | 1/1/2023 | 1/2/2023 | \$4,000,000.00 |



Logan-Union-Champaign Regional Planning Commission

Director: Bradley J. Bodenmiller

Director's Report – December 10, 2020

| Brad's Act | ivities: |
|-------------|---|
| 11/12 | Attended Jefferson Twp (L) Zoning Commission meeting. |
| 11/16 | Met with Jerome Twp (U) officials regarding comprehensive plans generally. |
| 11/18 | Attended Union Co (U) CIC meeting. |
| 11/19 | Attended ODOT US33 Corridor Plan public meeting. |
| 11/20 | Attended ORDA meeting regarding RTPO White Paper. |
| 11/23 | Met with TCC regarding RTPO dollars leveraged and successes. |
| 11/24 | Met with Tim Cassady RE: Zoom training for Champaign Co (C) Township Association. |
| 11/30 | Met with State of Ohio Demographers on upcoming projections post Census data release. |
| 12/1 | Attended Goshen Twp (C) meeting. |
| | Attended Union Co (U) Department Head meeting. |
| | Attended Logan Co (L) Infrastructure Task Force meeting. |
| 12/2 | Met with incoming Logan Co (L) Commissioner. |
| 12/7 | Attending RTPO TAC meeting. |
| 12/10 | Attending ORDA meeting with ODOT Director. |
| | |
| Ongoing | COVID-19 policy updates |
| Ongoing | US 33 Long-Range Corridor Study |
| Completed | Champaign Co (C) Comp Plan: Coordinating printing and copies for jurisdictions. |
| Aaron's Ac | rtivities. |
| 11/17 | Attend virtual Union Co (U) Trails & Greenways Quarterly Meeting |
| 11/19 | Online workshop: Land Use Actions: Tools & Solutions |
| 12/2 | Wellness program webinar |
| 12/2 | Zoning Inspector Training: Mad River Twp (C) |
| 12/3 | Online workshop: Land Use Actions: Housing & Open Spaces |
| 12,0 | Omino Workshop. Zama ese Frenchis Mousing of Open Spaces |
| Ongoing | Stokes Twp (L) Map update, Jerome Twp (U) Map update, Village of Lakeview (L) Map update; Village of West Liberty (L) |
| 2 8 | Map Update; Liberty Twp (L) Map update; York Twp (U) Map update |
| Zoning | Village of Quincy (L), Village of Huntsville (L), Miami Twp (L), Perry Twp (L), Richland Twp (L), Rushcreek Twp (L), |
| Support | Washington Twp (L) x2, Allen Twp (U), Claibourne Twp (U), Darby Twp (U), Dover Twp (U), Jerome Twp (U) x2, Leesburg |
| 11 | Twp (U), Liberty Twp (U) x2, Washington Twp (U), York Twp (U), Village of North Lewisburg (C), Mad River Twp (C) |
| | |
| | |
| Heather's A | |
| | |
| 12/7 | RTPO TAC meeting |
| Ongoing | LUC web-site updates |
| | |



Logan-Union-Champaign regional planning commission

Director: Bradley J. Bodenmiller

Executive Committee Meeting Minutes Thursday, December 10, 2020

President Ryan Smith called the meeting to order at 1:17 pm.

Roll Call - Brad Bodenmiller

Members present: John Bayliss, Brad Bodenmiller, Ben Wiltheiss for Scott Boyer, Tyler Bumbalough, Tim Cassady, Scott Coleman, Wes Dodds, Todd Freyhof, Todd Garrett, Ashley Gaver, Charles Hall, Kyle Hoyng for Jeremy Hoyt, Steve McCall, Beau Michael, Adam Moore, Tammy Noble, Ryan Smith, Bill Narducci for Jeff Stauch, Ben Vollrath, and Andy Yoder.

Members absent: John Brose, Brian Davidson, Dave Faulkner, Tim Notestine, Jeff Rea, Ryan Shoffstall, George Showalter, and Jason Willis.

Guests present: Regina Rollins, TCC; Eric Snowden, Jerome Township; Megan Sloat, Jerome Township; Chad Henry, Choice One Engineering; Aaron Smith and Heather Martin of LUC Regional Planning Commission.

Minutes – John Bayliss moved a motion to approve the minutes from the November 12, 2020 meeting, as written, and Scott Coleman seconded. All in favor.

Annual Meeting Minutes – Tim Cassady moved a motion to approve the minutes from the Annual Meeting, as written, and Steve McCall seconded. All in favor.

Financial Report – Andy Yoder presented the Financial Report for November. Tyler Bumbalough moved a motion to accept the Financial Report and Todd Garrett seconded. All in favor.

ODOT Reports:

ODOT Reports are available on LUC's website. Ben Wiltheiss reported for District 7. For safety funds, there will not be a spring cycle; the only time to apply will be September 2021.

RTPO:

Tyler Bumbalough read the report from TCC, which is available on LUC's website.

1. Steve McCall moved a motion to adopt the Title VI Program and Charles Hall seconded. All in favor.

New Business:

1. Review of Glacier Pointe Section 2 Final Plat (Union County) – Staff Report by Brad Bodenmiller



Logan-Union-Champaign regional planning commission

Director: Bradley J. Bodenmiller

- o John Bayliss moved a motion to accept the developer's request to table the Glacier Pointe Section 2 Final Plat and Todd Freyhof seconded. All in favor.
- 2. Review of Glacier Pointe Neighborhood Section 11 Preliminary Plat Extension (Union County) Staff Report by Brad Bodenmiller
 - Charles Hall moved a motion to accept the recommendation of approval of the Glacier Pointe Neighborhood Section 11 Preliminary Plat Extension and Scott Coleman seconded. All in favor.
- 3. Review of Millcreek Township Zoning Parcel Amendment (Union County) Staff Report by Aaron Smith
 - Scott Coleman moved a motion to accept the recommendation of approval of the Millcreek Township Zoning Parcel Amendment and Steve McCall seconded. All in favor.

Director's Report Comments from Individuals:

o Brad Bodenmiller provided an update on the changes to the Executive Committee for 2021. Retiring members gave outgoing remarks.

Adjourn – Charles Hall moved a motion to adjourn the LUC Executive Committee Meeting at 1:50 pm and Steve McCall seconded. All in favor.

| Next Scheduled Meeting: Thursday, Jan | ınuary 13, 2021, 1:15 pm utilizing Zoom | | | |
|---------------------------------------|---|--|--|--|
| | | | | |
| President | Secretary | | | |